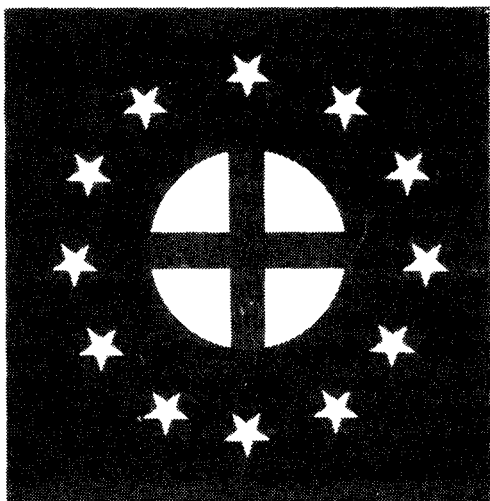


COUNTERINTELLIGENCE



Symbol of the Pan European Union

In this section

Our Special Report this week begins the serialization of a lengthy exposé of Otto von Habsburg and the Pan European Union that will soon be released in pamphlet form by the European Labor Party in West Germany. The pamphlet, *Are the Goals and Activities of Otto von Habsburg and his Pan European Union Unconstitutional?* was prepared as a report to the Special Party Convention on the European Parliamentary elections of the European Labor Party held in Bonn on Jan. 28. The convention approved a slate of candidates headed by the party's Federal Chairman Helga Zepp-LaRouche.

Habsburg is also on the slate for the June 10 elections — the slate of the Bavarian Christian Social Union, even though he is not a member of the CSU. An Austrian citizen, he gained his West German citizenship last year from the CSU-controlled Bavarian state government.

The European Labor Party report was translated from the German by James Cleary from our Europe desk. Quotations from Count Richard Coudenhove-Kalergi are taken from the extensive number of books and articles published between 1925 and 1970 and which the Pan European Union has made available throughout Europe, particularly through its journal *Pan Europe*.

Who is Otto

Part I of an ELP expose of what's behind

Archduke Otto von Habsburg-Lorraine, the leader of the Pan European Union, wants to use this year's European Parliament elections to launch an all-out attack on the European Monetary System, its cofounders, Federal Chancellor Helmut Schmidt and French President Giscard d'Estaing, and its intellectual author, U.S. Labor Party Chairman Lyndon H. LaRouche, Jr.

In a recent interview, Habsburg applauded the Chinese as "national socialists ... eminently useful in containing the Soviet Union," railed against detente as "the quickest, most dangerous transfer of technology to the Soviet Union enabling the Russians thereby to strengthen their efforts to destroy the West," and appealed to East Europe, particularly "Hungary and Romania ... the only nations in the East bloc whose people are not slavs," to "cut away from the Russian sphere of influence altogether." In fact, Habsburg's view of a "Europe of the Regions" includes pulling Romania and Hungary away from the East bloc and into a reconstituted Austro-Hungarian empire ruled by the would-be heir to the Habsburg throne.

This report uncovers Otto von Habsburg, his international oligarchical network, and his long-term commitment to the "unification" of Europe through the feudalization of Europe — a commitment shared by his family's influential Order of the Golden Fleece.

An open conspiracy

As early as 1954, Count Richard Coudenhove-Kalergi, the founder and leader of the Pan European Union, until 1973, described the organization's character in the postwar period:

"The Pan European Union should become the

von Habsburg?

his Pan European Union

unofficial representative of the multilingual European Nation — going beyond all languages and parties — and without any kind of Communist infiltration. This will force the PEU to become a solid international group, a political club, a kind of open conspiracy as H.G. Wells described in one of his books....”

It is no accident that Count Coudenhove-Kalergi cited H.G. Wells. Wells, the British science-fiction writer and secret service agent, was Coudenhove's most important “intellectual father” among the inner elite of oligarchs that set up Count Coudenhove-Kalergi, as they did Adolf Hitler, to function as their instrument against the industrial and East-West cooperation policies of the Rapallo forces of the 1920s. At the beginning of this century, H.G. Wells had developed the “New Dark Ages” scenario for securing the British oligarchy's world rule: After a great catastrophe, such as a great war, a small elite established as the “priests of science” will rule the decimated masses of their “subjects” from their country seats through the use of feudal methods, the application of magic, the Occult, drugs, and synthetic cult-worship.

It was this scenario for the “New Dark Ages” that Count Coudenhove-Kalergi had in mind when he began setting up the Pan European Union in the 1920s and 1930s with the support of the banking houses of Rothschild and Warburg. He combined elements of Anglophile Nazism like Hjalmar Schacht's concept of corporatism and the concentration camp, and Karl Haushofer's geopolitical concept of the encirclement of the Soviet Union, with H.G. Wells's cult teaching to set up a fascism movement, the European “Blue Shirts Party,” which paralleled Hitler and Mussolini's organization.

Its symbol was the red cross impressed on the sun disk of Apollo.

Otto von Habsburg's Pan European Union follows the same tradition. Its Statement of Principles in 1973, when Habsburg took over the leadership of the organization, states:

“The Pan European Union, which is meeting for the first time since the death of its founder, President Coudenhove-Kalergi, announces its unbreakable fidelity to his ideas and ideals; it also promises to continue to work in his spirit.”

The PEU, an antiindustrial and anticapitalist shock troop, wants to use the European Parliament elections to implement Britain's medieval model throughout all of Europe. It is a flank in Britain's global destabilizing deployments, which include the fight over the U.S. presidency and Iran-modeled “religious rebellions,” primarily along the southern border of the Soviet Union.

“In order to be able to realize these ideas, the PEU also needs representatives of its ideas in the future European Parliament. Two PEU Vice Presidents already belong to the European Parliament. The task of the PEU must be to exert influence on those political parties that are closest to it in order to send even more representatives to the presently forming European Parliament. Negotiations with those who have responsibility in these parties are already under way.

“Wherever PEU candidates are nominated, the organization will also take part in the election and

will work for these candidates with the goal of getting as many PEU candidates as possible on the party lists. The PEU does not consider the formation of its own party to be of service toward its goals, and believes in getting its candidates to the goal through the path provided by the existing parties."

Given the fact that Otto von Habsburg has obtained a leading place on the Bavarian Christian Social Union party list, according to CSU Chairman Franz Josef Strauss, who considers Habsburg a "desirable element," then it is particularly urgent to put an end to this "open conspiracy" before the plans for a feudalized "Europe for England" became a reality.

Habsburg's "Paneuropa of the regions"

The "French model" of a "Europe of the Fatherland" is composed of sovereign and centrally organized nation-states along the lines proposed by Charles de Gaulle. It is oriented toward economic and industrial progress, turning Europe into the supplier of advanced technology to the entire world. This model is the basis of the European Labor Party's program, "The Entente of the Sovereign European Republics."

Habsburg's "Paneuropa," on the other hand, will be divided into national minorities and separate regions. It will be divested of its industry and used as Britain's battering ram against the states of the Warsaw Pact. According to Strauss, this Europe will "overcome narrow categories of thought limited to the nation-state and will allow the forces of the political structure that has matured to become fruitful for the coalescence of the community."

Today, the ethnic groups of the "Working Group of Alpine countries" (ARGE-ALP), the future "Alpine Fortress" of Europe's oligarchical forces, already serves as a model for the "political structure that has matured."

"With the establishment of the ARGE-ALP, a milestone in the unification of Europe has occurred that has the character of a model. So the urgent cry for the unification of all European countries will go out from Tyrol and Innsbruck.... We demand of the governments that they follow the will of the great majority of the European peoples and that they undertake everything to correspond to this will, and to further the formations of regions that go beyond the national boundaries, and they give these regions seats and voices in a European parliament...."

Naturally, these self-administered regions will have no powers concerning other states. The regions will concern themselves with all the petty and smallest detail of a

"kitchen" that is always becoming smaller. One can well imagine how, according to Habsburg, the "politically closed-off race of the Voralbergers" will look out for the race of the Ostfriesens, and vice versa.

This classical British self-government concept, with which the British have a long experience as a colonial power, will destroy the sovereign nation-states of Europe. The decisive geopolitical establishment of Europe as a front directed against the Soviet Union will be controlled by the "traditionally supernatural oriented imperial rule of the Habsburgs." Otto von Habsburg's goal is to set himself up before the European Parliament as a monarch, who determines Europe's defense, foreign, economic, finance, research, energy, and environmental policy.

In practical form this would be the realization of Wells's utopia of a small elite of "priests of science" who would keep the masses of their subjects in perpetual feudal existence.

The goal of "Paneuropa" is the annexation of the East European countries, because "these people were bartered away to hegemony at Yalta in 1945."

"Even in the atomic age, our security can only be guaranteed by having the Carpathian Basin and the Balkans free of foreign influence. And above all, this program does not exclude the West coming together, so long as the liberation of the East is not a fact. It is only that the thought that must follow this smaller solution is that it is not all of Europe, but only the seed kernel of its future greatness."

The "annexation" is to be carried out through increasing subversion of the East European countries following the model of "Prague spring" in Czechoslovakia. It would be a part of a global destabilization, in which Otto von Habsburg wants to employ his old Eastern Division of the Maltese Order, his "leftist dissidents," and the ethnic minorities in the former "imperial" territory. Just a short time ago, Habsburg repeated his conviction that Romania and Hungary are the best possibilities for subversion.

"The integration of the earth should make Western Europe the center of attraction for those areas it touches on, as soon as a change in the long term weather situation, which will be announced by events in the Far East, gives the middle European peoples the possibility of winning back their independence and of exercising their right to self-determination."

Haushofer-Habsburg-Hitler

The Anglo-Bavarian agent and geopolitician of the Wittelsbach royal family of Bavaria, Major General

Karl Haushofer, was responsible both for the training of Adolf Hitler and the inner Nazi circle, and for writing most of Hitler's *Mein Kampf*. All of the Nazis' basic ideas show their origin in the teachings of Karl Haushofer: geopolitical expansion to the East, an economic outlook of hostility toward industry, and the application of the Darwinian theory of the "survival of the fittest."

Major General Karl Haushofer not only had close relations with Hitler and the leading Nazis, but also with Count Coudenhove-Kalergi, who wrote:

"In 1933, General Haushofer from Munich visited us. We have known him for years. He has always found friendly words for Paneuropa in his *Zeitschrift für Geopolitik*, for he is sympathetic toward it because it is a 'major territorial idea.' During the evening of the foundation of the Munich Paneuropean group he and Thomas Mann were the table neighbors of my wife. But in spite of his major 'territorial policy,' he was a Bavarian monarchist. He faced the Third Reich with great skepticism. He depicted Hitler, whom he personally knew, as the typically half-educated person. But in contrast to this, he spoke very warmly about Rudolf Hess. He related how, after the Hitler putsch of 1923, Hess fled to him and he hid him from the police for a week in his villa. 'If Hess is really such a nice person,' I said, 'how could he then become a Nazi?' Haushofer was not taken aback for he answered: 'He then met that Hitler and became a Nazi; if he had met you, he would have become a Pan European.' "

Otto von Habsburg has a deep admiration for the teachings of Adolf Hitler and Rudolf Hess. At an election rally in Munich during the summer of 1978, Habsburg complained that he, unfortunately, had never had the chance to study directly under Karl Haushofer. Nevertheless, he knew his geopolitical studies very well — which is otherwise a notable component of "unbreakable fidelity to Count Coudenhove-Kalergi's ideas and ideals." Shortly afterwards, Otto von Habsburg confirmed this connection:

"A study of history using this perspective teaches us that technological changes, be they ever so penetrating, only change the laws of geopolitics very little. Of course there are new dimensions, but the essential remains the same.... The experience of the past teaches us anyway that the laws of geopolitics are only an offer. The decision to use them or to misconstrue them belongs to man."

In correspondence with the laws of geopolitics, Bavaria, "a geopolitically important area for hundreds of years," is once again to fulfill an "historic task": together with the lands of the "Alpine Fortress," Bavaria serves as the

launching point for the subversion of the sovereign republics of Europe, East and West:

"Once again as in the time of the change into the present millennium, Bavaria becomes the eastern march of a Europe united in itself.... This development demands that Bavaria once again think and act in a worldwide sense. The new situation is a challenge to the policy of Bavaria.... The first duty against such a hostile thrust forward is to bring the attack to a standstill, to hold one's position. One can say that Bavaria has fulfilled this task....

"In order to hold firmly to one's own soil, the decision has been made to defend the rights of those who have fallen under the hegemony of powers outside of Europe. Here, too, Bavaria, as Europe's eastern march, has played an essential role. Why, it was just recently that the Bavarian state government effected that decision on Ostpolitik by the Federal Constitutional Court in Karlsruhe ... that will also secure legitimate claims for the future. This policy by Bavaria earns the thanks of a truly free Europe."

The fact that, in the meantime, Franz Josef Strauss has become the Minister-President of the Free State of Bavaria guarantees that Otto von Habsburg's geopolitics will be understood in an effective sense. Strauss said in his first government declaration:

"The self-conception and the particular state characteristics of this country stem from a history that has been changing for more than a thousand years. This historical heritage is still a living reality for us today. In the previous centuries, political thought and deeds in Bavaria were never solely limited to the state of Bavaria.... As a land of measure and moderation, Bavaria stands in the focus point of the intellectual, cultural, and political currents of Europe...."

Otto von Habsburg outlined the role Munich and Bavaria are to play in his "Paneuropa."

"In the postwar period, Munich will be described as the secret capital of middle Europa. He who notices today how strongly Munich affects the Danube Basin and Bohemia will ascribe to this statement. It is not too imprecise to say that numerous emigrants who come from non-German peoples exert themselves to set up their residence in Munich in order to preserve those kinds of ties to their old homeland.... Bavaria and its capital city of Munich are called on today more than ever before to carry out large-scale politics. It has a parallel task to that which Vienna has fulfilled in the course of history.... A lot of items in the future of Europe depend on Bavaria fulfilling its historical sense of duty.... Bavaria's responsibility

in and for Europe is essentially greater than at any time since the end of the 14th century....”

Paneuropa — economic autarky

The organization of the economy will be comparable to the “feudalistically backward, but autarkical” principles of the late Pol Pot regime in Cambodia. Habsburg would dismantle the “unintelligible monopolies” in favor of “many small, independent existences.” Instead of capitalism or communism, the PEU advocates the “third way” of a feudalistic, oligarchical life on the land. The PEU stated in its Declaration of Basic Principles of 1973:

“In the same manner, the PEU stands out for maintaining the independent and family-operated concerns. It is convinced that Europe needs a strong peasant class, and keeping such a class, firmly rooted in the soil and materially assured, is an essential precondition for maintaining the balance of power in our society. It will oppose, with all the means at its disposal, those who want to sacrifice the existence of our agriculture on the altar of alleged economic rationality or to the false understanding of the challenges of international trade.”

The PEU is not concerned with the very necessary increase in the capital intensive productivity of agriculture, but with the manipulation of those “true to their homeland,” the population clinging to the “soil” of their own little piece of land, to favor its own geopolitical ideas. Habsburg says:

“If developments continue to go this way, Europe will find itself in the not too distant future, in the position that we find the USA in today. Only about 10 percent of its total population can still live from the land. In addition to this, one cannot forget in this overseas example that there was never a peasant class, as we know it, in the United States. The main form of economic activity was the large-scale operation, and even the small-scale owner was not bound to the soil.”

True to the concept of the “priests of science,” according to H.G. Wells, Habsburg does not totally reject advanced technology. He advocates technology for the armaments sector, but he stands with the “good, sensible, but somewhat romantic environmentalists” against the industrial application of nuclear energy: “Nuclear technology and advanced technology are very dangerous, really very dangerous.” The masses would never understand advanced technology as such. Because the masses only remain controllable through the mystification of technology, Habsburg wants to make certain as the monarch of Europe that this kind of technology is only accessible to an elite.

Habsburg’s “third way” coincides with what the propagandists of the postindustrial society are saying:

“Both systems — capitalism and communism — are expressions of the demon of production. In both of them, the expansion of production stands in the center of their picture of economics. It cannot be denied, that an infinite number of possibilities lie in the philosophy of a classless state — particularly in the perspective of the future....

“A properly planned decentralization of industry in peasant areas can create extra income for the peasants there, which will make the living standard of the countryside fully equal to that of the city, while those who live in the countryside will once again enjoy the advantage of their own soil and of a healthy environment. Shortening the number of hours worked will, by the way, make this essentially easier.”

What is very interesting is the direct comparison to *Mein Kampf*.

“Winning new land and soil on which to settle the surplus number of people has infinitely many advantages, especially when one does not have the present, but the future in view. Naturally, the possibility of maintaining a healthy peasant class as the fundamental basis of the entire nation can never be valued highly enough. Much of our present-day suffering is only the unhealthy consequence of the relation between the agricultural and urban populations. A firm stock of small and medium-sized peasants was always at all times the best protection against social sicknesses, such as those that we possess today.”

Another warning by Karl Haushofer must have particularly enlightened Otto von Habsburg, namely that “urbanization,” a precondition of industrialization, must be undone, because “to the extent that a nation loses its agricultural character and urbanizes itself, it loses its control of territory and is therefore a weak nation.”

Count Coudenhove-Kalergi’s philosophy exerted just as strong an influence on Otto von Habsburg as the teachings of geopolitician Karl Haushofer. Writes the Count:

“Our civilization is a culture composed of major cities and, therefore, it is like a swamp plant, born by degenerate, sickly and decadent people who voluntarily or involuntarily have fallen into this dead end of life.”

Count Coudenhove-Kalergi’s philosophy of “hyperethics,” of “applied aesthetics,” proposes that rigorous methods be undertaken to overcome this “dead-end civilization.” The problems which caused him such nightmares were solved later in the programs for the “Final Solution,” carried out by the Nazis’ racial

hygienicists, who were also schooled by the British. The only difference between the two is that instead of the word "racial hygienics" Coudenhove uses the British word "eugenics." In parallel to Julian Huxley and L.S. Amery, the British Colonial Minister, he developed eugenic principles of selection that Hjalmar Schacht would later apply to the concentration camps.

"The science of eugenics, which should lead to realization of practical biology, belongs to the future. It will soon be associated with Nietzsche's world outlook and, through it, gain the striking power of a religion. Eugenics teaches the higher breeding of human beings, the exclusion of the less desirable from further reproduction. The new selective breeding."

Because most people represent "material of less value," he suggests that "as in animal breeding, only the most perfect examples of humanity should form the future race."

He describes in detail those criteria according to which the value of a human being will be determined in a future society.

"Breeding will play the decisive role. For even the greatest and best reforms on the individual level will be of little use when the material is poor, decayed, and of little value.... What results from the impartial observation of modern European and American people is that what is involved here is the very considerably degenerated successors of a very beautiful and noble race. But only the physical perfection of its rare notable examples ... speaks for the great possibilities of this race. The large, blond, well proportioned man with a hairless breast, white skin, oval face, blue eyes, high forehead, narrow loins, noble hands and feet, and thoroughly intellectual features doubtlessly belongs to one of the greatest creations of nature, the product of an ancient culture and longterm breeding.... And because the appearance of a human being is the expression of its inner essence, just like the appearance of an animal or plant, the exterior decay of the average European points to his inner degeneration...."

According to Coudenhove, the only country that really understood his principles was England:

"England is an oligarchy of breeding ... and even today the inheritors of this great example of human breeding are in the front-most ranks of its statesmen. England, which stands at the peak of horse and dog breeding, recognizes the importance of heredity and used the inherited value of its aristocratic caste to the advantage of the entire nation."

This "natural aesthetic" consists of the rejection of all

"artificial systems of morals," such as Catholicism, which Coudenhove predicts will die out. "Aesthetic laws" alone will be decisive:

"The will toward the beautiful rules man from the awakening of self-consciousness to his last breath. It controls him most strongly during the breeding period. Only aesthetic laws hold in selective breeding, not ethical ones.... Nature wants to breed the strongest and most beautiful individuals. It wants to allow those of lesser value to die out and become extinct. So nature at breeding time becomes a contest of strength and beauty. The victor is allowed to procreate and conquer death through form."

Because mankind's reason is not creative enough and only "fantasy and intuition" is "really human," Coudenhove suggests that the Europe of the future return to the Apollonian sun cult, represented in the symbol of the PEU:

"Nordic man's return to nature and the sun cult is the return to his oldest traditions. There is nothing foreign or artificial about these myths. They do not contradict a scientific outlook on the world and yet they stay in harmony with one of our most primitive instincts: with our idealistic and heroic ethics."

This philosophy can be counted on as finding spirited agreement among all oligarchical circles, the "environmentalists," and among all anti-industrial "Maoists" and so forth, for the realization of their ideology requires not only the rigorous application of Darwinian principles, but also the Rousseauvean principle of "back to nature."

"If the Occident is to be cured, then everything must be done to replace the flight from the land with the flight from the cities. This is possible by the advancement and intensification of agriculture, by land reform, by the colonization of countries lacking people, by the furtherance of the agricultural tradition, and by the creation of an intellectual current that will lead people back to the soil."

The main goal then, as it is today, is to rule out the "danger" of rational, industrial, and technological progress embodied in the American and Soviet systems.

"The victory of Americanism over the European soul means Europe's conscious rejection of its traditions, the replacement of humanist education by technical training, and the replacement of a culture of quality by a culture of quantity, the replacement of form by number. It means the rejection of Romanticism and of all beauty for which Europe has to thank the irrationalism of its soul."

To be continued