

The two faces of the international Social-Democracy

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This is the introduction to a special report on the Socialist International's intervention into Peru, which is currently in preparation by EIR's intelligence staff.

Willy Brandt's Socialist International has stated its intention to intervene against President Alan García's policy, by aid of the Lima June 20-23 meeting now in preparation. The Socialist International has repeatedly stated its commitment to upholding the International Monetary Fund "conditionalities" policies, as well as continuing to channel political support for international narco-terrorist groups such as the M-19 through such vehicles as *Vorwärts*, the official Social Democratic weekly of Germany.

There are two special features of Brandt's tactic against President García, which distinguish his attack on García from the tactics of the relevant international financier institutions. First, Brandt aims to coopt much of the support for President García's policies, by making the United States the target of anger against "conditionalities" policies, rather than the international financier institutions. Second, Brandt continues the same World Bank economic policies he promoted earlier through the "Brandt Commission": the so-called "appropriate technologies" dogma.

Despite the anti-U.S. posture of Brandt's policies for both South America and Western Europe, the strongest support for Brandt's role in the Lima meeting's preparations, has been an official branch of U.S. intelligence, the AIFLD (American Institute for Free Labor Development) organization more familiarly known as "the Institute." AIFLD, formally a creation and instrument of the U.S. Central Intelligence Agency (CIA), and the principal U.S. intelligence agency on the ground in Hispanic America, is actually a joint operation of bankers such as J. Peter Grace and the international department of the U.S. labor federation, President Lane Kirkland's and Irving Brown's AFL-CIO. Although also an instrument of the international bankers, AIFLD is an integral part of the international Social Democracy, coordinated chiefly through the U.S. branch of the British Fabian Society, the League for Industrial Democracy (LID).



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AIFLD director William Doherty (r.) with AFL-CIO president Lane Kirkland (c.) and the President of Ecuador, León Febres Cordero (l.), a devotee of the cult of "magic of the marketplace." AIFLD is not merely an arm of U.S. intelligence, but an instrument of the same international financiers who are looting the continent, and organizing coups against popular governments.

It is this, Brandt side of today's Socialist International, which has caused the Social Democracy to be labeled, not unjustly, a force of "social imperialism" on many past occasions. True, this charge was made most famously by the Soviet dictator Josef Stalin, during the so-called "Third Period" of Soviet foreign policy. True, Stalin's charges then were worse than exaggerated when he applied the rubric, "social fascist," to the Social-Democratic organization as a whole. However, Moscow sometimes does tell part of the truth about a situation, although usually for the wrong purpose, and with bad results in practice. If applied solely to a certain leading stratum in the Socialist International leadership, the term "social imperialists" is a scientifically precise, accurate characterization. However, the same care for scientific precision, obliges us to emphasize that the Social Democracy has also a different aspect.

Social Democracy has two faces. One face is the kind of leading political stratum merely typified by the case of Willy Brandt, the part of the Social Democracy which has always been a political tool of international rentier-finance. The opposite face, is the contrary, nationalistic impulses of most of the membership of Social-Democratic trade unions. Although the national, Social-Democratic trade unions will usually defend the Socialist International leadership from attacks by "outsiders," there is a deep difference in instinctive world-outlook between the international leadership and the rank and file. The former are "ideologues" in the worst sense of that term; they are "internationalists" in the worst sense. The best side of the Social-Democratic organizations is their patriotic tendencies.

Historically, the problem has been, that the internationalist ideologues have usually succeeded in using the party loyalties of the patriotic Social Democrats, usually to an effect directly opposite to the most fundamental interests of those nations, and the most vital interests of the Social-Democratic trade unionists themselves.

This foolish credulousness of the patriotic Social Democrats is rather easily understood. The Social-Democratic trade unions were established by appearing to provide ordinary working people with an institution of self-protection. The Social Democrats recruited by saying, in effect, "Join the Social Democracy, and be part of a powerful international institution capable of acting in defense of your interests." Thus, no matter how sometimes violent the policy conflicts between the nationalists of the trade unions and the Social Democrats' international bureaucracy, the nationalists continue their loyalty to the bureaucrats, chiefly for fear of losing the advantages of being part of the Social Democracy as a powerful institution. The nationalists often betray their own fundamental interests, and often do so consciously, for sake of the perceived higher good of continuing to be part of a powerful international institution.

Similarly, although most Latin American trade-union officials know AIFLD to be not merely an arm of U.S. intelligence, but an instrument of the same international financiers' looting the continent in organizing coups d'état against popular governments, those trade-union officials are not only fearful of losing the financial subsidies and other support available through AIFLD and its accomplices. They are also terrified by the very personal danger to themselves, their

families, their friends, by breaking off cooperation with AIFLD.

It is the usual "instinct" of individuals and smaller groupings, to seek to be part of something very big and very powerful. It is the fear of losing connections to such power, and the greater fear of opposing such power, which conditions the otherwise nationalist member of a Social-Democratic organization to tolerate, and even to support the most wicked personalities and policies of the international Social Democracy.

Is Brandt a Soviet agent?

Throughout his adult life, Willy Brandt has been an agent for various powers foreign to his native Germany. While in Norway, at the beginning of World War II, and in Sweden later, he was an agent of British intelligence, assigned to assist the British Strategic Bombing Survey in bombing raids against the residential areas where German industrial workers' families lived. According to official U.S. records, the British turned Brandt over to U.S. wartime intelligence.

Later, according to a public report by John J. McCloy, which McCloy supplied in introducing Brandt to a New York City audience, Brandt had applied to McCloy for a post in the postwar U.S. intelligence services in Germany. McCloy stood, his arm around Brandt, as he made this report. McCloy avowed, that he had had doubts about Brandt's worth, but that McCloy's wife had intervened, to ensure that Willy was given a chance to prove himself. Brandt's role as a postwar U.S. agent was personally confirmed to me by a regular beer-drinker partner of Brandt's, from the time in Berlin when both were working out of the same office of the U.S. intelligence services there.

The U.S. intelligence services' advancement of Brandt's rise to chancellor of West Germany, has been documented in great detail. It was the U.S. agency in West Berlin, which rigged Brandt's sudden rise from political anonymity to become Berlin's mayor. In 1963, it was McCloy personally who ordered that a Brandt then under the control of Egon Bahr be groomed to learn table manners, and not to wear brown shoes with a black suit, to prepare Brandt to become chancellor. This detail I know from eyewitness testimony of those directly involved in the "grooming" operation.

However, even by 1961, while still unquestionably a creature of the U.S. intelligence services, Brandt showed signs of being also, in some significant sense, a Soviet agent. A friend of mine, already a high-ranking intelligence operative, and then a Berlin station chief for a leading branch of U.S. intelligence, was in charge of processing intelligence from U.S. assets in East Germany. This station chief prepared a report on the details of Soviet dictator Nikita Khrushchov's instructions to the East Germans on running the Berlin Wall crisis of that year. My friend prepared this report to be transmitted directly to President John Kennedy; it never reached the President. Willy Brandt had been consulted on

the report, and the report had been torn up in Berlin on Brandt's advice. On the basis of the effects of Brandt's intervention in this case, Khrushchov saw the President's misinformed handling of the Berlin crisis as signal for the Soviets to go ahead with launching the 1962 Cuba missiles crisis.

Today, Brandt is an agent of Soviet influence, without question. Brandt's Social Democracy is now openly allied with the Soviet-financed, terrorist-sympathizer Green Party of West Germany; the German Social Democracy has stated that it intends to become the government of West Germany by the end of January 1987, and that it will form a coalition government with the Green Party, which will effectively pull West Germany out of the Western alliance. Personally, I doubt that Brandt is simply a Soviet agent. He has made agreements with the Soviets which would have been classed as high treason at earlier times, but Brandt's case is more complicated than that.

I know that Brandt is an asset of a faction of international rentier-finance centered in the Venetian-Genoese-Swiss reinsurance cartels, the power behind the major Swiss banks and the international food-monopoly-cartels. The inferior elements of this reinsurance cartel-group include the principal international banking institutions of such locations as London and New York. I also know that Brandt has been owned politically by a very specific sector of this financier cartel-group, the section of Western rentier-finance which was in partnership with the Soviet intelligence services during the 1920s, the partnership which Chekist chief Felix Dzerzhinsky named "the Trust."

Briefly, the complicating factor in the Brandt case, is this. I give a thumbnail sketch of the history of the Trust.

The Bolshevik Revolution was a project organized jointly by a section of the Russian secret police, the Okhrana, and a cabal of Western financier interests. This operation was behind both the 1905 and 1917 Russian revolutions. The central feature of this operation was the wealthiest and most famous spy in modern history, Odessa-born Alexander Helphand, also known as "Parvus." Parvus was Leon Trotsky's controller in the 1905 Russian Revolution, with whom Parvus worked out the dogma of "Permanent Revolution." Parvus personally bankrolled the Bolshevik Revolution of 1917.

After the Revolution, the new Bolshevik government set up a partnership with those Western financiers who had bankrolled the Bolsheviks. This partnership arrangement, set up through very highly placed British channels, was originally established by joint actions of the head of the Soviet secret police, Dzerzhinsky, and Leon Trotsky. It was known as "the Trust." Later, Trotsky was pushed into a secondary position, and replaced as leader of the Russian section of the Trust, N. Bukharin.

The names of Trotsky and Bukharin have the lasting significance of being the key figures of the Left Opposition and the Right Opposition, respectively. These Oppositions were never more than marginally significant as a political

force inside Soviet Russia; the strength and importance of the two Oppositions was always located inside the Communist International. For today's practical purposes, the point is, that the Communist International was never controlled by Russia; it was, in all essential features, bankrolled and organized by the Trust. The faction among the Bolsheviks associated with the foreign partners of the Soviets in the Trust, were often described in Russian Bolshevik circles as "the cosmopolitans."

From 1943 onward, the British and others made repeated overtures, proposing to Stalin a revival of the earlier Trust arrangements. The redrawing of the postwar world's political map at the Teheran and Yalta "summits," was part of this.

At the close of the 1920s, Josef Stalin launched an escalating campaign to destroy the power of the Trust over internal Russian affairs. He allied with Bukharin to destroy Trotsky, and then used some of the Trotskyists to assist him in destroying Bukharin's power. This was followed by the Soviet purges of the 1930s, whose principal target was the elimination of the Trust, root and branch, inside Russia.

From 1943 onward, the British and others made repeated overtures, proposing to Stalin a revival of the earlier Trust arrangements. The redrawing of the postwar world's political map at the Teheran and Yalta "summits," was part of this. At the end of the war, London proposed to Moscow that it either accept the proposed revival of Trust arrangements, or face the prospect of "preventive nuclear war." At a 1955 London conference of Bertrand Russell's Parliamentarians for World Government, a Soviet delegation announced the Khrushchov government's hearty endorsement of Russell's proposal to revive Trust arrangements.

To understand the post-1955 turns in international affairs, and Brandt's shifting role, one must ask, "What happened to the Trust's Communist International apparatus outside Russia during the 1929-55 interval of the break between Moscow and its former Trust partners?" The case of a key figure behind today's AIFLD organization, Jay Lovestone, is an excellent, and most relevant illustration.

Jay Lovestone was a LID-linked Social Democrat at New York's City College campus at the time he entered the underground U.S. Communist organization during the early 1920s. As Bukharin rose to almost dictatorial power in Moscow, Lovestone's career inside the U.S. Communist Party rose, too; Bukharin personally appointed him general secretary of the CPUSA, over the objections and opposing votes

of the majority of the CPUSA members! When Stalin toppled Bukharin from top positions of power, Lovestone, together with such other Bukharin protégés as Brandler and Thalheimer in Germany, was soon out of power, too. So, the Bukharinite Right Opposition was formed.

During the 1930s, Lovestone and others of the Right Opposition set up the American Rescue Committee as the key cover for continuing their organization within the Communist International, with Lovestone continuing to profess himself to be a Soviet intelligence agent until about 1938. This Communist oppositional organization within the Comintern worked in intimate closeness with a U.S. ambassador to Berlin, Dodd, using Dodd's daughter as a cut-out to the Brandlerite underground organization in Germany. This operation continued in close cooperation with the *soi-disant* "Quaker" organization, the American Friends Service Committee, and in close cooperation with the U.S. State Department. About 1938, Lovestone broke openly with Stalin, becoming an avowed anti-Stalinist, but the American Rescue Committee and associated elements of the old Communist International intelligence apparatus continued their functioning.

During this period, the Herbert Frahm later known as Willy Brandt, had fled from his native Lübeck, for obscure reasons, to turn up as part of the quasi-Trotskyist aspect of the Left Opposition, and a British agent.

During the war, Lovestone's circles entered U.S. intelligence service formally, but their real influence inside U.S. intelligence developed during the postwar period of the late 1940s and early 1950s. The U.S. State Department and other branches of U.S. intelligence coopted the old Communist Right Opposition apparatus as the leading force for wrecking trade unions suspected of being under Communist influence. In this, Jay Lovestone and his crony Irving Brown, were key.

The way in which Lovestone penetrated to controlling levels in both the U.S. intelligence community and the AFL-CIO, is most relevant to the matter of the Lima Socialist International meeting.

Since the 1930s, the operating base of the Communist International's Right Opposition inside the United States, was the New York offices of the International Ladies' Garment Workers' Union (ILGWU), especially the industrial engineering department of that union's bureaucracy. This union is notorious in the U.S. labor movement for running a virtual slave-labor plantation for garment manufacturers in and around New York City, and for its links to Meyer Lansky's circles of organized crime. The Lovestone apparatus based in this union's bureaucracy, used its function as the center of international anti-communist operations of the late-1940s and 1950s, to gain CIO patronage for Lovestonite penetration and control of what has become the industrial section of the AFL-CIO's national apparatus, and total direction of the AFL-CIO's international department.

This same apparatus is in business partnership with lead-

ing, Soviet-backed cocaine traffickers of the Andean and Caribbean regions, such as Robert Vesco and Carlos Lehder: which explains why AIFLD is so often found in political alliance with organizations and personalities associated with the narco-terrorists in these nations.

To understand Willy Brandt and similar types from the past today, one must pose the question: "Since these fellows broke with Stalin only because of Stalin's attempted purge of the Trust, what did these fellows begin to think and do when Stalin's successors reestablished agreements and relations modeled upon the Trust partnership of the 1920s?"

There is no question but that the Lovestones, the Brandts and so forth continue to maintain their primary loyalties to those international financier interests earlier associated with the Trust. That has not changed to the present day, since the period of the 1917 Bolshevik Revolution. So, AIFLD and the Socialist International give unquestioning support to the supranational authority of the International Monetary Fund. They have also worked to promote many of the policies which the Soviet empire has demanded of Western nations, but only to the degree that Trust associations such as the Trilateral Commission have also promoted such policies.

What is difficult to determine, is whether or not some traditional labor and leftist servants of the Trust have not gone all the way, to become outright Soviet agents. For that reason, we must say that we have doubts that Brandt has become an outright Soviet agent, in the strict sense of the term, since nothing which we have observed him doing goes beyond the scope of present-day Trust-like agreements between circles such as the Trilateral Commission and the Soviet regime.

In assessing those characteristics of the Socialist International which are relevant to its attempted subversion of Peru, the question whether Brandt or any other leading Socialist International figure is actually a Soviet agent in the strict sense, is irrelevant. The relevant characteristic of the Socialist International, is its political control by a group of international finance which is operating on the basis of Trust-like agreements with the Soviet regime. At the top, the Socialist International is a political arm of the same rentier-financier interests which desire to destroy President Alan García, such as the financier forces behind the Trilateral Commission. The top layer of the Socialist International, is the socialist arm of the same forces behind the Trilateral Commission, and therefore conducts bankers' duties under socialistic-seeming disguises.

That is the sort of agent we know Willy Brandt to be, beyond doubt.

The shift in the German Social-Democracy

The principal control over the Lima conference's operations is exerted openly by the German Social Democracy, with discreet but energetic support through AIFLD. Both are deployed to defend the interests of International Monetary

Fund "conditionalities," under the cover of proposing a "softening" of the harshness of present conditions. Both are also primarily deployed against me and my associates personally. The German Social Democracy has stated that it intends to pressure the government of García on the issue of me, and intends to spread the lie that I was behind the assassination of Prime Minister Olof Palme, as part of this operation. AIFLD will deploy lies written by official AIFLD and AFL-CIO adviser, drug-lobbyist Dennis King, to assist this slander campaign against me and my associates.

To understand this operation, one must take into account the apparent change in political character of the German Social Democracy since 1982. It is important to stress, that important sections of the German Social Democracy (SPD), especially trade union-linked circles, were allied with my friends in Germany during 1982, against the Soviet-steered, terrorist-sympathizer Green Party, and with interest in our proposals for equitable monetary reforms bearing upon economic relations between industrialized and developing nations. Now, since 1982, the same Hesse Minister, Holger Börner, who accurately described the Green Party as "eco-fascists" in 1982, is now an ally and defender of the Green Party. Obviously, there has been a significant change in the posture and policies of the SPD.

This change in SPD policies occurred immediately following the fall of the government of the Social-Democratic chancellor, Helmut Schmidt. The suddenness of that change in Social-Democratic policy has a great deal to do with the fact that a Social-Democratic government has institutional features which may cause that government to behave differently than the Social-Democratic party nominally in power. The Schmidt government rested upon a combination of forces, within its support and also within the ranks of the opposition. The government's policies reflected the influence of that combination. Once the Schmidt government fell, the combination ceased to exist; the former parts of the combination fell back to express their various, independent natures.

Essentially, the combination behind the Schmidt government depended significantly upon the support from agricultural, industrial, middle-sized and small business, and trade-union strata which agreed upon the need to defend Germany's interests as an agro-industrial economic power. Although nominally more pro-business than the Schmidt government, the government of Schmidt's successor, conservative Chancellor Helmut Kohl, is dominated by what is recognized in Latin America as a "Friedmanite" orientation, the kind of "free market" dogmas which have been turning Britain and North America into post-industrial scrap-heaps over the past 15 years. Farmers, and smaller and medium-sized businesses in Germany, are being wiped out under Kohl policies, and most of the principal industrial sectors are being greatly weakened, far below their status under the Schmidt government.

As the SPD faced the near certainty of the fall of the

Schmidt government, the leading party and trade-union circles adopted the following policy. Let us accept this defeat. We have been too long in power; being in power, and committed to continuation of old policy conceptions, we have failed to keep up with the changing times. We need to go out of power for a time. During that time, we must change our thinking, and then prepare to come back to power on the basis of radically new kinds of policies. The change from an anti-Green Party to a pro-Green Party posture, was a leading part of that change in thinking.

Since Brandt set up the Brandt Commission under the sponsorship of former U.S. Defense Secretary Robert Strange McNamara, the left wing of the Socialist International has been in support of massive depopulation of the Third World nations. Brandt and his co-thinkers give critical support to International Monetary Fund “conditionalities,” by rephrasing the “conditionalities” policy in left-sounding rhetoric. They propose McNamara’s World Bank doctrine, “appropriate technologies”: unskilled, and marginally productive, labor-intensive methods, without benefit of modern German technology, or any modern technology excepting computers to count the death rolls of the starvation and disease which “appropriate technologies” would ensure. From a German standpoint, they are arguing against German exports, from a Germany which must export about 40% of its industrial capacity to remain economically stable!

They propose that the International Monetary Fund’s “conditionalities” policies be imposed, but that more emphasis be placed on inducing the victim nations to do this voluntarily, by adopting “appropriate technologies” policies. Such a policy would serve the interests of the bankers behind Sol Linowitz’s Inter-American Dialogue cabal, legalization of the international narcotics-traffic as a source of alternative income!

However, the shift in the Socialist International’s policies did not begin with the fall of the Schmidt government. The agreement to make this shift was adopted at a December 1980 conference of the Socialist International held in Washington, D.C. This Social-Democratic shift was supported by the rentier-financier interests associated with the Trilateral Commission, and was effectively supported by that U.S. State Department which contributed a leading part, both to causing the fall of the Schmidt government and bringing the Soviet-directed, terrorist-sympathizer Green Party into the parliaments of Germany. (It was the State Department’s policy of “dialogue with the Greens,” begun through former Ambassador Arthur Burns and continued vigorously by present Ambassador Richard Burt, which helped to topple the Schmidt government, and to bring the Greens into the parliaments. Secretary of State George Shultz has rather violently defended that policy, even after the Greens played an active part in launching a Soviet-directed insurrection, over the Pentecost holiday, at the Wackersdorf site in Bavaria, and after a more violent insurrection has been scheduled for about June 6-7.)

To understand Willy Brandt’s Socialist International today, one must understand the forces behind Brandt, forces such as the Trilateral Commission, and forces associated with Soviet Trust agent Armand Hammer’s close association with the private household of the British royal family. It must not be forgotten, that these are the forces also behind AIFLD.

Social Democrats and Trilaterals

Since the beginning, David Rockefeller’s Trilateral Commission has been prominently and repeatedly self-styled, as committed to step-by-step elimination of the institution of the sovereign nation-state, in favor of creating a neo-feudalistic sort of “global society.” There is no Trilateral Commission conference, at which the goal of “global society” is not the most prominent theme on the agenda.

The repeatedly stated thesis of the Trilaterals, is the following.

The industrialized nations of North America, Western Europe, and Japan, must gradually surrender national sovereignty, in favor of increasing authority over internal national affairs exerted by a set of supranational institutions typified by the International Monetary Fund. The forces of rentier-finance of these, the so-called Trilateral nations, must define “global society” in terms of arrangements negotiated with Moscow. Once the Trilaterals and Moscow have agreed on a redrawing of the world’s political map, and upon the policies to reign in various sectors of the world, both the Trilaterals and Moscow must join forces to ensure the crushing of any force which challenges the global supremacy of such agreements. This means crushing political forces of opposition to “global society” within the industrialized nations. It means, most emphatically, crushing and looting the so-called Third World nations.

The Socialist International is committed to the same general policy of “global society,” including the status of subjugated and looted clients assigned to developing nations. In that specific sense, there is no fairer description of the Socialist International than “social imperialism.”

The pages following this introduction contain documentation bearing upon the anti-Peru policies which Brandt’s Socialist International is bringing to Lima. We conclude this introduction itself with a summary proof of the fact that the Socialist International’s “appropriate technology” policies are nothing but support for a Hitler-like crime against humanity.

Genocide disguised as ‘appropriate technology’

The roots of the French variety of fascism, and of the *Sendero Luminoso* [Peru’s Shining Path terrorists—ed.] most directly, are found in the circles of Auguste Comte, and the concoction of a series of so-called “new sciences” during the middle to late 19th century: ethnology (anthropology), positivist psychology, sociology, and the Lausanne school of fascist political-economy of Leon Walras. In keeping with

such ancestry, most anthropologists are habitual liars. Nonetheless, it is useful to examine one of the leading assumptions of these nasty liars, the assumption that mankind's most primeval state was of the form of "hunting and gathering society."

If such a form of society, or anything like it, ever existed, the total human population of this planet could not have exceeded about 10 million wretched individuals. In the state that human existence depended upon hunting and gathering, an average of about 10 square kilometers of the Earth's land-area would have been required, to sustain the miserable life of an average individual. Today, the population of this planet is nearing 5 billion persons; most of this increase has occurred since the 1439 Council of Florence, and mostly as a direct or indirect result of policy changes set into motion by that conference. In other words, the increase of the population-density of our planet, and of the potential standard of individual life expectancy and consumption, has depended entirely upon those modifications in social behavior we associate today with the names of scientific and technological progress.

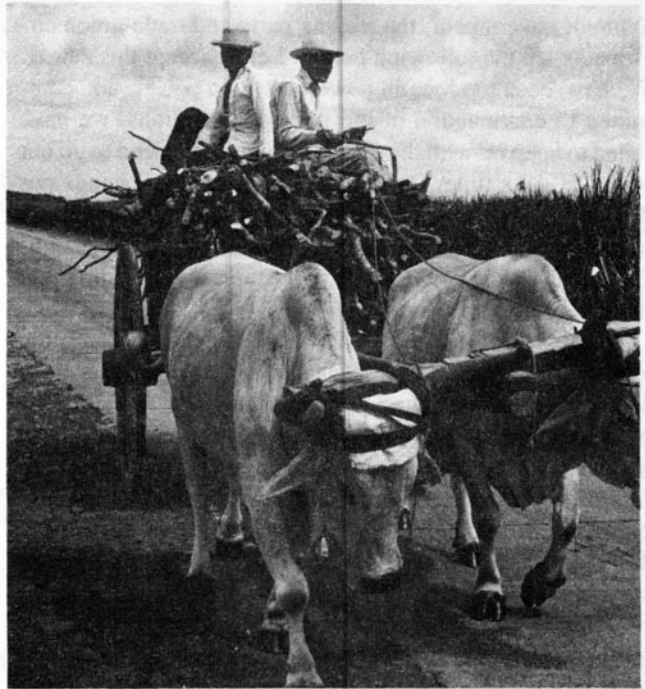
There are two interrelated aspects to such a process of increase of mankind's potential population-density, the one spiritual, the other material.

Scientific and technological progress are the result of creative innovations by individual human minds. They are successful innovations, as they enable society to increase the life-expectancy and quality of individual existence, and as they, at the same time, enable society to sustain a greater density of population. All in keeping with the injunction of the famous 28th Verse of the First Chapter of Genesis.

The success of such innovations always depends upon a very specific kind of agreement between the new ideas and the permanent laws of cause and effect in Creation as a whole. If new ideas are not in improved agreement with those laws, the innovation is false, and a relative failure. If the new ideas are in improved agreement with those laws, the innovation is progress toward truth, and a source of improvement in the potential population-density and of the conditions of individual life.

The power of the individual mind to make and assimilate such innovations, is a fundamental distinction between man and the beasts. We are able to make such discoveries, and to assimilate them for practice, because each healthy newborn infant, of whatever parentage, has an inborn, innate potential for the development of powers of creative reasoning, a power lacking in every beast. This potential is otherwise known as the "divine spark" of potential reason, the aspect of the person which defines him or her as potentially in the image of the living God. It is this potential, this spiritual quality, which defines each of us as human, and which is the true basis for love of God and of fellow human being.

Scientific and technological progress, thus, has a twofold aspect, two interdependent aspects. Scientific and technological progress, as expressed through human labor, is the ex-



NSIPS/Carlos Wesley

"Appropriate technology," the genocidal policy of Willy Brandt, at work in Panama.

ercise of this divine spark in the form of labor. To the degree labor embodies such progress, that form of labor is in agreement with the essence of man's nature, the fruitful development of the divine spark of reason.

In opposition to this, labor in modes identical to those of "my father and his great-great-grandfather before him," are modes of labor which degrade mankind morally, to likeness to a beast of burden.

This poses the following questions. What happens in the case that a society adopts a practice of "zero-technological progress," or, worse, attempts to adapt to a lowered level of technology? The cases of the Nazi slave-labor system and the present genocide in progress in large regions of black Africa, indicate something about the answers to these questions.

In the Nazi slave-labor system, the intensity of manual labor performed by slaves represented an output of about 2,500 to more than 3,500 calories per day per person, but the nourishment supplied was between 1,000 and 1,500 calories. After about three months, a healthy victim was reduced to something like a human skeleton, doomed to a probable early death from infection or other diseased condition. In the large regions of Africa ridden with famine and epidemic, the intensity of labor is, on the average, substantially below the Nazi slave-labor system's levels, but the nourishment is as bad or approximately so. As a result, the immune system of the hungry person is drastically lowered in level, and the person is easily the victim of diseases he or she might otherwise resist. As a result of the combined International Monetary Fund "conditionalities" policies and World Bank "appropri-

ate technology” policies advocated by Willy Brandt, about 30 million black Africans are currently in the process of dying, and several times that number are faced with prospect of similar death during the years immediately ahead. Policies which cause such effects can not be fairly described as anything but willful genocide.

There are sections of South America in which conditions of life are reduced to, or nearly to the levels in the genocide-belts of Africa. If the present International Monetary Fund “conditionalities” policies persist, soon larger regions of Central and South America will be reduced to this condition. The authors of the “conditionalities” and “appropriate technologies” policies are just as guilty of genocide as the worst among the Nazi bosses, even if some of them are Social Democrats like Brandt or Brandt’s aide, Klaus Rosen.

Economic science permits us to estimate the effects of either technological stagnation or “ecologist” programs more precisely. The following general principles apply.

One of the conditions for technological progress, is an improvement in the average “market-basket” of per-capita household consumption. This improvement must increase the longevity and average state of health of the individual, provide a better quality of leisure and education, and generally improve average consumption of housing, nutrition, and so forth. These improvements are general conditions which must be met, to sustain a practice of technological progress. If, and only if these human preconditions are satisfied, the requirements for technological progress are the following.

The mode of technological progress is energy-intensive and capital-intensive development of basic economic infrastructure, as well as of agriculture and industry. Basic economic infrastructure includes, most prominently, water-management, production and distribution of energy-supplies, general transportation (especially water-borne and railway freight and passenger systems, with subsidiary road systems), communications, and urban industrial and social infrastructure. The development of infrastructure is the improvement of land-area upon which the development of agriculture and industry depends.

In economic science, the measure of economic performance is “rate of increase of potential population-density,” subject to the general condition of improvement of per-capita consumption already indicated. The increase of potential population-density depends principally upon:

- 1) Increase of the usable energy supplied and applied, both per capita and per hectare. Combined, this is measured as increase of energy-throughput per-capita unit of increased potential population-density.
- 2) The average energy-density cross-section and coherence of energy supplied to primary applications must tend to increase.
- 3) The ratio of employment in rural production, to total labor force, must decrease, subject to the condition that the per-capita physical output of agriculture increases more

rapidly.

- 4) The ratio of employment in production of capital goods to employment in production of consumer goods, must increase (increase of general capital-intensity).
- 5) Technology, as originally defined by Leibniz, must advance.

These six conditions, the requirement for improvement in market-basket of household consumption included, are interdependent. That is, any level of technology requires a minimum level of energy-throughout and energy-density cross-section. Any rate of increase of both energy-functions and technology, requires a corresponding minimum rate of capital-intensity. The realization of any level of technology requires a population culturally able to assimilate it, a cultural potential which depends upon a corresponding standard of living.

For each level of technology, so defined, there is a corresponding level of potential population-density. As the level of technology increases, the potential population-density increases; as the level of technology decreases, or stagnates, the potential population-density falls. When the level of potential population-density falls significantly below the level of actual population-density, the society is approaching that critical level, which is the threshold for conditions of famine and upward spiral of epidemic disease.

The case for technological stagnation needs to be clarified briefly. In the hypothetical condition, of technological stagnation in a society of fixed population size, the result of this practice must be significant, increasing, marginal depletion of at least a critical portion of primary resources used for production in general. This marginal depletion has the effect of increasing the average social cost of production, and thus lowering the potential population-density. Some degree of technological progress would be indispensable, even for the hypothetical case of maintaining “economic equilibrium” in a society of fixed or decreasing population size.

From the standpoint of the levels of technology existing in the United States during the early 1970s, the nations of Central and South America are, potentially, immensely rich in natural resources. The region of the Andean spine contains a concentration of strategic minerals equal to or possibly even much greater than that found on the South Africa shield or in the Soviet Union. The water resources, properly managed, with adequate energy supplied to agriculture, would enable South America alone to provide good nutrition for the entire population of the world; the region around the Rio de la Plata could supply the needs of several billions, alone. With development of energy-intense hydroponics, the food production could be relatively limitless. Misery in this continent can be blamed on nothing but a lack of application of already existing technologies.

Comparably, in Africa, the present agricultural land exceeds that in use in North America. Lack of water management, combined with lack of modern agronomical methods,

is the only cause for hunger in that continent. Granted, these transformations could not be accomplished without aid of major infrastructural projects; but, whoever says that "Africa is overpopulated," is either a liar or a fool. Yet, the Trilateral circles propose to reduce the population of Mexico to about 30 million persons, a goal which could be reached only by the most extreme measures of genocide. The royal families of Britain and the Netherlands, working through institutions such as the World Wildlife Fund, propose to depopulate Africa and other large regions of the world, to make room for species of beasts!

Economic science shows clearly, that today's "radical ecologists" are to be viewed as nothing but mass murderers. Yet, although economic science is needed to calculate the effects of the "radical ecologists'" dogmas more precisely, one need not be a scientist to recognize that the advocacy of "radical ecology" is nothing different than a crime against humanity.

"Appropriate technology," too, is nothing but a recipe for such a crime against humanity. "Appropriate technology" is Brandt's policy. Since this policy of "population control," as official doctrine of the U.S. State Department today, and of others, is directed chiefly against the populations of developing nations, it is not only a crime against humanity, but is naked "Nordic" racialism, of a spirit which converges precisely on Hitler's policies of genocide. Britain's Dr. Alexander King, together with Lord Solly Zuckerman, the founder of the Club of Rome, and co-founder of the Soviet neo-Malthusian organization, the International Institute for Applied Systems Analysis, has explicitly stated, that the goal of the "ecology movement" he founded, was not only to realize Bertrand Russell's stated goal, of depopulating the black, brown, and yellow races of this planet, but also to reduce drastically the population of such "Mediterranean races" as the Turks, Greeks, Arabs, Italians, and Hispanics. That is the bed into which the Socialist International has placed itself, beside the butcher of the Vietnam War, Robert S. "Body-Count" McNamara.

The strategic setting

Many of the most admirable persons of Central and South America, understandably but wrongly, view the United States' adversary relationship to the Soviet Union as more or less an aberration. They assume, understandably but wrongly, that good-faith negotiations between the superpowers might reduce the intensity of the quarrel, and thus make nuclear warfare no longer possible. They assume, understandably but wrongly, that the arms race is a pernicious curse, and that arms ought to be reduced more or less arbitrarily, on such premises.

This is understandable, since the patriots of Mexico and South America have suffered chiefly from the often brutish policies of the United States, policies best described summarily as in the rabidly anglophile tradition of Presidents

Theodore Roosevelt and Woodrow Wilson, policies echoing the British, French, and Spanish butchery of President Benito Juárez's Mexico, and the echo of that policy of butchery and looting which is known, in memory of the wicked Theodore Roosevelt, as the "Roosevelt Corollary."

To the ingenuous patriot of Latin America, it is the United States which is the oppressor, and the Soviet Union thus the adversary of "our oppressor." Even those not so ingenuous as that, tend toward an approximation of such views, or have views slightly colored by such experiences.

One would think, perhaps, that in nations characterized by a Catholic "cultural matrix," in which the traditions of St. Augustine and the 1439 Council of Florence ought to be prominent in consciousness, that a wiser insight into the nature of the Soviet imperial menace ought to prevail among the literate.

Those of Western Europe and North America who walk in the imperial footsteps of Canning, Palmerston, Russell, Disraeli, and Theodore Roosevelt, are doubtless forces for evil. Yet, true statesmen should be able to distinguish the cultural heritages of nations from the often contradictory features of certain among those nations' internal political forces, and from the rather accidental features of certain governments of those nations. Essentially, the strategic issue is this: Which of the two factions shall prevail, the faction in the tradition of the 1439 Council of Florence, or the adversaries of that Council's ecumenical agreements?

I, personally, am very far from being an apologist for the pro-imperialist "liberal establishments" of North America and Britain. I am, personally, the only leading public figure of the United States during recent decades, who has dared to challenge that establishment and its wicked policies openly and consistently, and am therefore inevitably the target of the wildest, most lying calumnies which the U.S. news media, State Department, and AIFLD have ever deployed internationally against any U.S. public figure. I understand the wickedness of the U.S. "establishment," and oppose that "establishment" more consistently for its evil against Ibero-American nations than any modern leader of Latin America.

Yet, I am committed to the defense of the United States against the imperial aggressions of the Soviet empire, and without equivocation. I do this not out of blind patriotism, but because I stand with a clear understanding of the issues of the 1439 Council of Florence. I know, on the grounds of this understanding of the implications of the *Filioque*, that if Moscow becomes the capital of a "Third Roman Empire," as it is obsessively committed to achieving this during the remainder of this century, that the most precious heritage of Western Judeo-Christian culture will be eradicated from this planet.

It is my great fortune, to be involved daily in the problems of many parts of the world, Ibero-America most emphatically, but also Asian nations, Africa, and Europe. I have been fortunate not only to have achieved in significant degree, the



Alan García, the President of Peru, who declares his aspiration to be both "patriot and world citizen."

outlook of both an American patriot and world-citizen, but to feel the emotion which patriots of other nations experience in face of the cruel injustices rampant around the world today. Therefore, being so exceptionally well informed, I am not such a naive fool as to believe, that if the Soviet menace were contained, all the major problems of the world would go away.

Nor am I of that curious, "Third World" mentality, which imagines all would be well if both superpowers could be efficiently damned. I have seen evil rampant within "Third World" nations, too; fortunately for the world's population at large, these are weaker nations; even though they might be fully as disposed to evil as the Soviet regime or the worst factions of the industrialized powers, they lack the means to render themselves a global menace. Evil may have more important personifications in the leading forces of some nations, but evil exists on a broader level than its personification as the policy outlook of any state.

The strategic outlook which I recommend to the patriots of Ibero-America, I recommend because it is the truth of the matter. The "global society's" rentier-financier oligarchy, and the Soviet regime are two distinct, if partially collaborating chief agencies of evil in the world today. Although distinct forces, despite their collaborations, they are ultimately sprung from the same evil. Thus, we must contain the Soviet menace, by methods and means which also have the benefit of curtailing the arrogant power of the financier oligarchies.

The principle to be applied was beautifully and succinctly stated by Friedrich Schiller, in a written address on the subject of principles of universal history, "The Laws of Lycurgus and Solon." Lycurgan Sparta was a bestial, sodomy-ridden form of slave society, contrasted with the laws of Athens defined by Solon and amplified by such classical Greeks as Aeschylus and Plato. The Judeo-Christian civilization of the West, sprung from the conjuncture of the work of Philo with the new form of society defined by St. Augustine, is the Christian correction of the errors of omission in the designs of Solon and Plato. Thus, for 2,500 years, all of European history is characterized by the heritage of the conflict between

Lycurgus and Solon.

Russian culture, all ephemeral, surface features brushed away, that we may see the essence, has the crippling moral flaw, of being a continuation of the Lycurgan heritage, as mediated through the decrees of the wicked Roman emperor Diocletian. That is the characteristic feature of Russian culture, and the root of its disposition for evil. However, the Russian pathology is not the only representative of the Sparta-Rome tradition of evil in European culture. The oligarchical system of rentier-finance, radiating from Venice and Genoa throughout Europe, is but a different variety of the same debased view of mankind expressed by Soviet culture. The rentier-financier oligarchies of Venice, Genoa, and Switzerland, which have extended their spawn from Europe throughout the oligarchical factions of each and all of the states of the Americas, are not only fully as evil as the Soviets. It is the natural tendency of both, to converge on the same choice of victims, a choice determined by their common determination to eradicate from this planet the heritage of St. Augustine.

With the rise of Venice-centered Lombard rentier-financier usury, following the 1250 A.D. death of Friedrich II, Europe was plunged into what became the "New Dark Age" of the first half of the 14th century. The population of Europe was reduced by half over this period, even prior to the sudden holocaust of the Black Death. Populations were driven into madness, akin to the bestial, murderous insanity of the *Sendero Luminoso* today. Even the Christian Church became synonymous with the kind of degradation described by Boccaccio. Civilization was near to destruction. Europe was rescued from this by the rise of the Golden Renaissance, centered around the 1439 Council of Florence. The genius of the Golden Renaissance was most profoundly represented by the work of the great canon of the papacy during the mid-15th century, Cardinal Nicolaus of Cusa. Incorporating the great earlier contributions of Dante Alighieri, Cusa established the foundations of modern physical science, and also defined those principles of sovereign states and representative government, upon which principles every advance in the human condition since has depended.

That mankind may live according to the implications of the *Filioque*, self-governed by reason's access to natural law, there are certain forms of government which are essential to a durably moral human condition.

- 1) Nations must be constituted on the basis of development of a literate form of popular language, a language, in the imagery of Shelley, affording the speakers of that language the power of imparting and receiving the most profound and impassioned conceptions respecting man and nature.
- 2) To form a nation, the speakers of such a literate language, must agree upon principles of self-government, principles consistent with that higher natural law which supersedes the constitution, legislative acts, judicial de-

cisions, or momentary popular opinion of any nation.

- 3) Such a nation must be organized around the labor of its people, labor directed to pathways of scientific and technological progress.
- 4) Each such nation-state republic must be absolutely sovereign, subject on this account to no external, temporal authority.
- 5) Each and all such nations, so defined, are unified by common submission to knowledge of the natural law through reason. On this account, associations of such republics constitute a "community of principle," in the included sense of U.S. Secretary of State John Quincy Adams's elaboration of the 1823 Monroe Doctrine.

Our proper strategy, is to serve the furtherance of those principles. Nations willing to be bound by such a community of principle, must be increased in extent, to the goal of becoming the extent of society on this planet. That community and its principles must be defended, from within and from without, and must have sufficient strength to ensure that no malicious force be powerful enough to menace its existence and growth.

We must distinguish between that for which we fight, and that which we fight against. It is not sufficient to defeat evil; it is necessary to advance the good. It is the good alone for which we must be disposed to fight, if necessary; to fight incarnate evil is but an incidental encumbrance in defending the good. If some among our allies are wicked, it is good that they aid in fighting the most menacing evil; but, we fight only for our principle, and serve no other master.

The issue of the wickedness of Brandt's circles in the Socialist International is not limited to the fact that Brandt et al. are serving the Soviet imperial interest, or even the interest of their more immediate masters, the rentier-financier oligarchy. Brandt and his accomplices are attracted to the service of evil, because they are wicked in and of themselves. They have adopted a conception of mankind which is not merely degraded, but which tends to degrade every person who comes under its sway.

In this matter, it is with Brandt as it is with a hired assassin. True, Brandt serves an evil power, the oligarchy, and therefore works for certain of the interests of a second evil power, the Soviet regime. Shall we delude ourselves that a paid assassin, if unemployed, becomes thereby virtuous. Rather, like the paid assassin, Brandt is employed precisely because he has the disposition to do the kind of evil deeds his master requires of him.

"But, how can you say that? Brandt is a respectable public figure!" In his own time, in the places he ruled, Genghis Khan, or Adolf Hitler, was also very much respected. By tolerating the Socialist International conference in Lima, Peru has taken a scorpion to its breast; I fear who might die as a result of the poison so contributed to the political climate of that imperiled republic.

Leesburg, Virginia, U.S.A. June 1, 1986

García battles Peru's

by Mark Sonnenblick

A war is raging in Peru, as opponents of President Alan García are going all-out to stop his courageous fight against the bankrupt world order of the International Monetary Fund. Peruvian congressman Alberto Valencia, the security chief of the ruling APRA party, revealed on June 2 that three leftist members of Congress are supporters and probably even members of the barbarous Shining Path terrorist gang (*Sendero Luminoso*). This explosive announcement came as the destabilization of the nation, including new acts of terrorism and rumors of coup plots against García, forced the President to postpone scheduled foreign trips.

Willy Brandt and other leaders of the Socialist International will be invading Peru for their annual conference, June 20-23. The circles of Brandt and French Socialist Party Foreign Secretary Lionel Jospin have provided terrorist movements such as Shining Path and the Colombian M-19 with European safe-houses, "charitable" funds, and recruiting platforms. Brandt, in his recent book *Organized Insanity*, defends the IMF from those, like García, who have "the fashionable habit of making the IMF into the international boogeyman."

Shining Path, by the estimate of Peru's interior minister, has caused the death of 13,000 Peruvian civilians, 116 civil authorities, and 285 police and soldiers since launching its terrorist crusade in May 1980. Its support comes from the universities and parliaments of Peru and Europe. Neo-Nazi racialist anthropologists, the protégés of French cultural relativist Jacques Soustelle and the anarchistic left social democrats around Che Guevara's mentor, Régis Debray, have joined the racist project to replace Peru's republic with a synthetic "Indian" totalitarianism.

One of those parliamentarians supporting the terrorists is leftist deputy José Manosalva, who was caught in 1981 in the mountain area of Cajamarca with his mattress stuffed with a small arsenal of explosives, fuses, rifles, pistols, bullets, and knives. After being put near the top of the United Left slate and elected, Manosalva was put in charge of congressional review of imprisoned terrorists!

He boasted recently, "So far I have gained freedom for 60 political prisoners accused of terrorism. I am coordinating with the government to achieve the liberation of another 160 detainees." Manosalva would probably be in Canto Grande prison today, were it not for Amnesty International's Bel-