

The Cult Awareness Network may be hazardous to your health

Have you been solicited recently by the Cult Awareness Network (CAN)?

The last time former CAN President and “anti-cult” activist the Reverend Michael Rokos did some serious late-night soliciting, he found himself under arrest. In 1982, Rokos was caught attempting to solicit sex from underage male prostitutes in Baltimore, Md. Rokos was forced to relinquish his post as CAN’s national spokesman last summer when this scandal hit the media.

Pedophile Rokos is just one of a group of perverts, thugs, and dope pushers of the Cult Awareness Network who, in the past months, have been deployed by the Eastern Establishment thinktanks, foundations and law firms that created CAN, to slander the political movement of Lyndon LaRouche. As this report will document, the Cult Awareness Network was created and is directed by powerful forces, institutions and agencies that are responsible for turning your son into a dopehead, your daughter into a witch, and your grandchildren into gang members or Satan worshippers, who fear and hate the political opposition LaRouche leads against their activities.

CAN vs. LaRouche

In 1980, presidential candidate Lyndon H. LaRouche’s campaign committee issued an explosive White Paper, titled *Stamp Out The Aquarian Conspiracy*. The report explained that the cultural, economic, and moral decay of American society was neither an accident nor a “sociological phenomenon.”

It exposed the sociologists, psychiatrists, psychologists, thinktanks, foundations and government agencies that had engineered the creation of the drug/rock/sex counterculture, also called the “Aquarian Age” or “New Age.” This attack on the Judeo-Christian culture of the Western nations was identified as a new variant on an old theme: the manipulation of subject populations by imperial leaders, through the manipulation of their moral values. The British empire’s use of the opium trade against the Chinese population is another modern-day variant of this method.

As we shall show, the Cult Awareness Network is a lower-level part of this project to destroy Western civilization.

In 1989, LaRouche warned of the hideous escalation of this counterculture “New Age” project, with the publication

of a mass pamphlet titled “Is Satan in Your Schoolyard?” LaRouche also wrote an article for *New Federalist*, “The Theory of The Satanist Personality,” reporting that the recruitment of youth into Satanic cults was “the third escalation of recruitment efforts observed by this writer during the period beginning with the launching of the Beatles and mass-proselytizing for LSD-25, in 1963. The second escalation appeared during the 1969-70, with encounter-group recruitment to homosexual and to ‘neo-Malthusian’ cults. The most recent recruitment escalation, during approximately the past two years, is establishing hard-core Satanism as a mass-based political force in North America and Western Europe.”

Lyndon LaRouche has stood firm throughout the years against the spreading of the “rock-drug counterculture,” against the spread of the occult, against the destruction of Judeo-Christian culture. He has campaigned against every effort to turn youth toward the irrational, “all is permitted” world outlook, and has pointed his finger at those responsible. For this, he has been labeled “an authoritarian personality” by the Cult Awareness Network. CAN officially denounced LaRouche’s exposure of Satanism by stating in its newsletter, “The Cult Awareness Network labels the approach of the LaRouche organization to Satanism as hysterical.”

In recent months, the Cult Awareness Network’s blood vendetta against LaRouche has intensified. CAN has launched a campaign of libel and slander against presidential candidate LaRouche. Local and regional media have been bombarded with CAN press releases. State legislators have received hate-mail, soliciting their cooperation in devising legislation that would constrain First Amendment activities. Most recently, CAN has attacked LaRouche’s associates for exposing a notorious pedophile network run out of Omaha, Neb.

With the formation of “The LaRouche Victims’ Support Group,” CAN director Cynthia Kissler has asked family members to monitor the political activities of their relatives and “turn in” anybody caught giving financial support to the political organization associated with Lyndon LaRouche. This has already happened to elderly supporters of LaRouche, who have been turned over to CAN’s network of psychiatrists, deprogrammers, and corrupt law enforcement officials. Their aim is to psychologically break supporters of LaRouche, to coerce them into thinking they were defrauded, and to turn them against their former political associates.

What is the CAN?

CAN is a network of psychiatrists, hired thugs, and self-proclaimed "deprogrammers," whose ostensible purpose is to rescue family members who allegedly have been brainwashed into joining cults. Once "rescued" and recruited to CAN, they are given a carefully crafted belief structure and they take on a new personality and purpose in life. They become obsessed with stopping those that CAN defines as "cults." CAN has targeted Lyndon LaRouche, branding his political association a "political cult."

CAN runs financial and media warfare against target organizations, promotes the physical kidnapping of members and supporters of these organizations by thugs called "deprogrammers" and "exit-counselors," and assists in civil and criminal legal cases, including the preparation of deprogrammed former "cult" members as government witnesses.

But CAN members are not their own bosses. The "anti-cult" movement is a sophisticated project of Wall Street banking and intelligence families which has a hierarchical structure, summarized in the flow chart on this page.

The American Family Foundation (AFF) is the "mother" of CAN. The AFF is composed of premier psychiatrists and psychologists such as Dr. Louis Jolyn West and Margaret Singer, who were major participants in the CIA's mass drug-pushing project. Known as MK-Ultra, the CIA's project experimented with the use of LSD, the synthetic narcotic seminal in creating the rock/drug/sex counterculture.

CAN's activities are also aided and protected by the Anti-Defamation League of B'nai B'rith (ADL), which uses the label of "anti-Semitism" to smear anyone daring to expose its gangster/dope lobby connections. Another crucial element to the direction and activity of CAN and their associate organizations is the Jewish Community Relations Council's (JCRC) Taskforce on Missionaries and Cults.

Although CAN brags of 32 chapters across the United States, its membership is made up of loosely affiliated small groups of former "cult" members and their parents. Its directors, planners, deprogrammers, and theoreticians, however, are a motley group with a strange propensity toward deviant behavior. They include:

The Rev. Michael Rokos, the former President of the Cult Awareness Network, who recently resigned due to exposure of his sexual preferences for young boys. He is touted by the ADL and affiliated media outlets as an expert on "the LaRouche cult."

In October 1990, news stories broke in the *Baltimore Sun* and elsewhere that Rokos had been arrested in July 1982 for soliciting sex with a Baltimore vice squad officer posing as a minor. According to an affidavit from arresting officer Joseph G. Wyatt, Rokos solicited him, saying, "I want you to tie me up, put clothespins on my nipples, and make me. . . ." [perversion deleted by editor].

While hiding his perverted criminal past, Rokos spoke before law enforcement and civic groups slandering

LaRouche. He portrayed himself as an expert on "political cults" and "Satanism." Rokos also fraudulently portrayed himself as the chaplain for the Maryland State Police.

Cynthia Kissler, the executive director of the Cult Awareness Network and leader of the anti-LaRouche drive, was once a topless dancer, reports the July 1991 issue of *The Religious Freedom Alert*: "According to [an] affidavit, Ms. Kissler formerly worked as a topless dancer at the Blue Note Lounge in Tuscon, Arizona." The affidavit, which was sworn by one of Ms. Kissler's professional colleagues at the Blue Note, also reports that Ms. Kissler was fired due to "her inability to get along with co-workers and customers." Recently, Kissler took to the airwaves and newspapers to protect a pedophile ring in Omaha, Neb. She denounced LaRouche associates' detailed exposure of this network as a mind-control technique used to "keep the troops revved up."

Galen Kelly is the titular head of "security" for CAN and is its current "LaRouche expert." The security apparatus is used to keep CAN members "in line," according to former members. CAN recruits and abductees are trained not to trust "outsiders."

Kelly is a "deprogrammer" who has been convicted of assault and has had his pistol license revoked. Kelly has carried out "deprogrammings" with Harlin Killstein of the terrorist Jewish Defense League, whose associate Mordechai Levy was recently convicted of attempted murder in New York City. Kelly works with the Jewish Community Relations Service Task Force on Missionaries and Cults, and is known to work with the FBI and IRS.

Kelly is assisted by Larry Zilliox, CAN's nominal chief of security, and Larry Kahaner, who run a private detective firm in Alexandria, Va. Zilliox, who reportedly works under scores of aliases, has an expertise in the methods needed for successful kidnappings and deprogrammings.

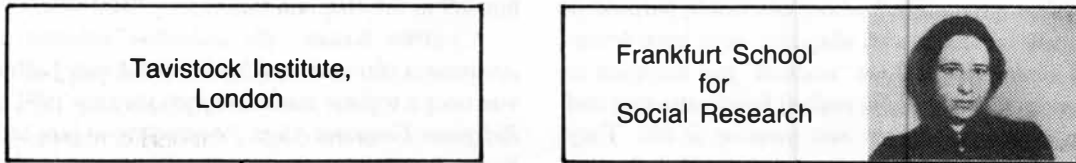
Sources report that Kelly is fanatically dependent on New Age herbal teas.

John Overington, the West Virginia State Delegate working with the Cult Awareness Network against LaRouche, and a recent political booster of Iran-Contra figure Oliver North, was the chief sponsor of a West Virginia House bill which required X-rated peep show parlors to provide their patrons with lavatories so they might freshen up after their heated activities!

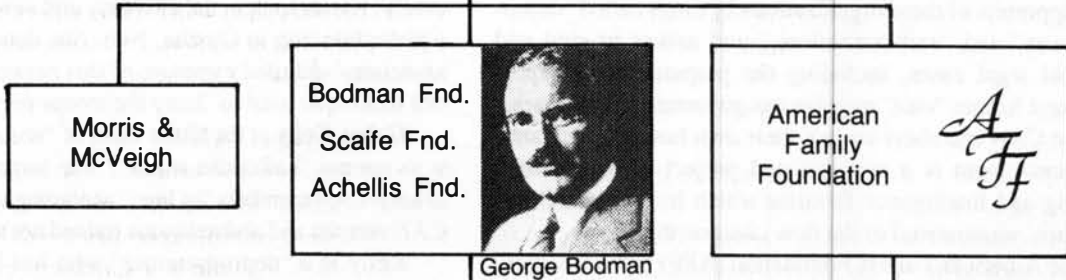
Aside from his concern for the peep-show clientele, Overington has expressed a desire to tear up the Constitution as it is applied to political freedoms. He is circulating a letter to state legislators urging his colleagues to report the political activity of LaRouche associates in their home district to CAN and law enforcement authorities! The same letter urges that states adopt a new law that would require any charitable or political donation over \$1,000, given to *any* organization, to be put in escrow with a special state agency, to allow time for the donor to have his or her mind changed.

Overington's disgusting behavior is underscored by the fact that he turned his own mother, Helen, over to CAN

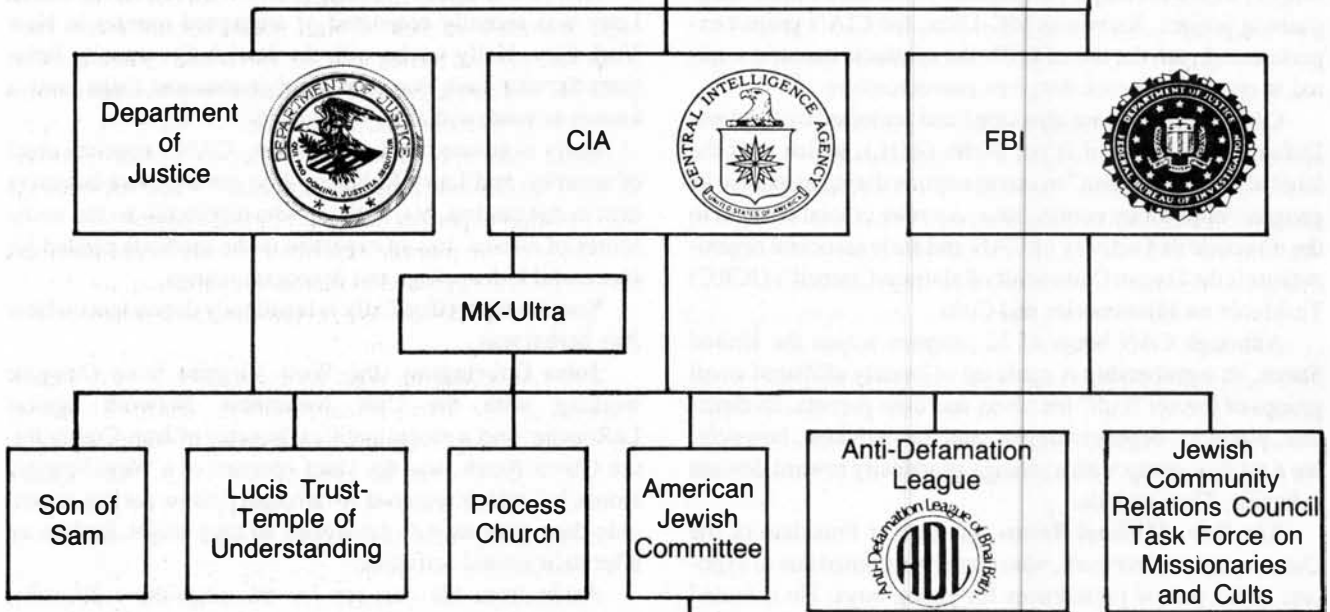
ANGLO-AMERICAN SOCIAL ENGINEERS



EASTERN ESTABLISHMENT FOUNDATIONS AND LAW FIRMS



U.S. GOVERNMENT AGENCIES



CULT NETWORK



ANTI-CULT NETWORK

“deprogrammers,” the pedophile Rokos, and corrupt law enforcement officials in order to prevent her from contributing funds to the LaRouche-associated political movement.

Helen Overington is a former financial and political supporter of the LaRouche movement. She withdrew her support only after a year of family pressure and intensive sessions with CAN thought-police. Her daughters, Mary Rotz and Peggy Weller, and her son, John Overington, opposed her political views, and wanted her money.

Mrs. Overington’s children called the Virginia Attorney General’s office, who put them in touch with Mira Lansky Boland, the LaRouche case officer for the Anti-Defamation League. Boland in turn put them in touch with CAN. Soon, Mrs. Overington found herself under virtual house arrest, with visits from Boland, then-CAN president the Rev. Michael Rokos, and Virginia State Police Special Investigator C.D. Bryant, who worked her over with lies, slanders, and half-truths, similar to a prisoner of war, until she finally “thought reformed.”

In a January 1991 article in *Woman’s Day*, Helen Overington described her political disagreements with her family: “When I tried to talk politics with my children, they’d say, ‘Oh, Mom, you really don’t believe that stuff, do you?’ or ‘Oh, Mom, you’ve been reading all that conservative literature again.’ Especially Peggy, the most liberal. She finally told me, ‘Look, Mom, we can’t discuss these things. We just don’t agree.’”

Mira Lansky Boland, a “former” employee of the CIA and classmate of convicted Israeli spy Jonathan Pollard, is now the resident LaRouche expert for the Anti-Defamation League. She heads the Fact Finding Division of the ADL’s Washington, D.C. office. Boland works closely with CAN, sharing names and information targetting individuals.

John Foster “Chip” Berlet is a dope promoter who collaborates with CAN on the anti-LaRouche project. Berlet, the chief analyst for Political Research Associates, is a propagandist for drug legalization. Berlet was an editor of *High Times* magazine, the official journal of the pro-dope lobby. He penned an article attacking LaRouche titled, “They Want to Take Your Drugs Away.”

Berlet is a follower of the philosopher Hannah Arendt. Arendt, George Lukacs, Theodore Adorno and others of the Frankfurt Institute for Social Research, helped mold the “New Left” radical philosophy of the 1960s and 1970s. These philosophers, and their followers such as Berlet, espoused the theory that anyone who believed in an “absolute truth” had an “authoritarian personality.”

In many ways, Arendt, Lukacs and Adorno were early advocates of the ideas associated with Dr. Benjamin Spock—who popularized the Baby-Boom Generation’s slogan, “Question Authority.”

The Frankfurt Institute, a project of the COMINTERN, the Communist movement’s international arm, launched a project to attack the culture of Western Judeo-Christian soci-

ety and usher in paganism and Satanism. The project attacked both major Western religions, and stated that Christianity was inherently anti-Semitic.

John Markham, a former assistant U.S. attorney, is one of the strangest new recruits to the CAN cause. The October 1990 issue of *CAN News* reported that Markham was a scheduled speaker at the CAN’s national conference in Chicago. “Markham participated in the successful prosecution of Lyndon LaRouche and six followers on a federal court indictment,” reports the newsletter.

But nowhere does the newsletter report that Markham was himself a member of the Process Church, a Satanic cult which was associated with psycho-killer Charles Manson and linked to the infamous Son of Sam murders, about which we will report below.

Who controls CAN?

The theoreticians behind CAN’s mercenaries are the same “scientists” who ran the London Tavistock Institute and the CIA’s mind-control experiments code-named MK-Ultra. The Tavistock Institute is a subsidiary branch of Britain’s Intelligence Services which specializes in perfecting different areas of psychological and cultural warfare.

The CIA’s MK-Ultra project was born out of the Tavistock Institute’s studies of Nazi social control techniques. After the war and throughout the 1960s and 1970s, the CIA and U.S. military agencies funnelled money through various research foundations and universities to study the various effects of torture, brain surgery, hypnosis, sensory deprivation and psychedelic drugs on “subjects.” These experiments were seeking to perfect methods of mind-control.

Many of the pioneer experimenters are board members and advisers to CAN and its mother organization, the American Family Foundation. We review the dossiers here of several of the most prominent.

Dr. Louis Jolyon West received CAN’s 1990 Leo J. Ryan Award for “extraordinary courage, tenacity and perseverance in the battle against tyranny over the mind of man.”

Yet, tyranny over the mind of man is Dr. West’s stock and trade. Over the course of 30 years, Dr. West has experimented on the minds of veterans, prisoners, alcoholics and drug addicts with hallucinogenic drugs, electroshock, isolation, and small-group behavior control techniques.

In 1977, Dr. West was exposed on the front page of the *New York Times* as being funded by the CIA to perform LSD mind destruction experiments as part of the MK-Ultra project. In John Marks’s book, *The Search for the Manchurian Candidate*, West was exposed as a pioneer of LSD and mind control experiments funded by the CIA. Despite these and other damaging stories, West continues to be held in high reverence among CAN’s members and is a frequent lecturer and oft-cited researcher. West is also an advisory board member of the American Family Foundation.

Trained in group dynamics at the British Tavistock Insti-

tute, the “mother” agency for most of the postwar Anglo-American intelligence and “dirty tricks” apparatus, West set out to employ the manipulation of group behavior with hallucinogenic drugs.

He ran “field studies” in the Haight-Ashbury district of San Francisco in the early 1960s to study the effect of drugs on youth, at a time when LSD was making it into the “Bohemian” groups via the numerous MK-Ultra experiments.

West studied how drugs could be used “as adjuncts to interpersonal manipulation or assault.” He studied the use of drugs in controlled groups, such as Charles Manson’s killer cult.

West wrote that the government could supply drugs to control a group or select portion of the population. “This method, foreseen by Aldous Huxley in *Brave New World* (1932), has the governing element employing drugs selectively to manipulate the governed in various ways.”

West continued that, “In fact, it may be more convenient and perhaps even more economical to keep the growing numbers of chronic drug users (especially of the hallucinogens) fairly isolated and also out of the labor market, with its millions of unemployed. To society, the communards with their hallucinogenic drugs are probably less bothersome—and less expensive—if they are living apart, than if they are engaging in alternative modes of expressing their alienation, such as active, organized, vigorous political protest and dissent.”

To further his studies in LSD, he collaborated with New Age guru Aldous Huxley, the British pioneer promoter of LSD and Satanism. Huxley praised West in a 1957 letter to Dr. Humphrey Osmond, the man who coined the phrase “psycho-delic” (later changed to psychedelic to take away any connotation of madness). Huxley wrote: “Dr. L.J. West, of the Medical School of University of Oklahoma, was here a few weeks ago—an extremely able young man, I think. His findings are that mescalinated subjects are almost hypnotizable. I suggested to him that he should hypnotize his people before they took LSD.”

After America’s ghettos exploded in violence in the late 1960s, West promoted chemical castration and the implanting of electrodes into people’s brains as a means of controlling violent behavior and political activity. In 1973, West proposed the creation of a Center for the Study and Reduction of Violence. Among the programs planned were genetic, biochemical, and neurophysiological studies of violent individuals, including prisoners and “hyperkinetic” children. West wrote to the California director of health that a Nike missile base the Army was turning over to civilian use was a perfect setting for his center. “Such a Nike missile base is located in the Santa Monica Mountains, within a half-hour’s drive of the Neuropsychiatric Institute. It is accessible but relatively remote. The site is securely fenced. . . . Comparative studies could be carried out there, in an isolated but convenient location, of experimental or model programs for the alteration of undesirable behavior.”

Although West’s Violence Center was never approved, he received millions of dollars in research funding for the study of gangs, violence, alcohol and drug abuse.

West became an “expert witness” for several court cases, including the Patty Hearst kidnapping case, and he interviewed Jack Ruby to determine his sanity. During the Hearst trial, West gave away the “family secrets” about brainwashing, when he said “perhaps the most insidious domestic threat posed by ‘brainwashing’ is the tendency of Americans to believe in its power.”

Dr. Margaret Singer is considered the *grande dame* of the Cult Awareness Network. Singer, who is also an advisory board member of the American Family Foundation, got her start as an Army psychiatrist, studying Korean War veterans and prisoners of war. She worked in projects with Drs. Edgar Schein and Albert Biderman, both exposed in Marks’s *The Search for the Manchurian Candidate* as running the parallel military MK-Ultra programs. Singer’s writings are also cited by the CIA front, the Society for the Study of Human Ecology, Inc.

Together with Dr. West, she ran a survival and torture-resistance study for Air Force Intelligence at Stead Air Force Base in 1966. They helped devise a program of “survival training,” by putting a group of airmen in the desert, where they were forced to scrounge and eat lizards to stay alive. They were kept in isolation boxes overnight. The results of this experiment were a failure. The training was so severe that it made men weaker instead of stronger.

Also working with West, Singer studied the Haight-Ashbury hippie drug “culture.” She interviewed hundreds upon hundreds of drug-crazed hippies, and examined their LSD-induced religious experiences in order to build psychological profiles on them.

One of Singer’s strongest contributions to the Age of Aquarius was her work in reshaping the family. She studied family bonding and relationships by doing a series of profiling tests on numbers of families. Based on this work, she was able to “predict” certain types of mental disorders coming from particular families. Singer studied “family constellations,” communications, and “feelings” of family members. Her studies of family structure analyzed authority within the family.

Singer has spent a great deal of energy in trying to give credence to her version of “brainwashing.” Yet, her theories have been discredited by both the American Psychological Association and the American Sociological Association.

Singer was also involved in the New Religions Movement at the Graduate Theological Seminary in Berkeley, Calif.

Dr. Robert Jay Lifton is noted for his “groundbreaking” work on Nazi interrogation and torture techniques. He is a favorite of the Anti-Defamation League, and is often cited as an authority on mind manipulation. Lifton analyzed Korean brainwashing techniques by studying American prisoners of

war and Korean War veterans. He was named in John Marks's book as heading one of the CIA-run MK-Ultra parallel programs for the Air Force.

Lifton worked with Dr. Singer and others at the Walter Reed Army Medical Center on "Chinese Communist thought reform, the assault upon identity and belief." His book, *Thought Reform and the Psychology of Totalism*, is the "bible" for those who believe in brainwashing. It is read by CAN's deprogrammers to those they are "counseling."

Lifton studied how to manipulate populations by fear and guilt. His studies of the victims of Nazi Germany and the Nazi doctors, has been criticized for being overly sympathetic to the Nazi doctors. Bruno Bettelheim argued that Lifton went too far in understanding the Nazi doctors.

Lifton used his studies of fear to build the anti-nuclear movement's philosophy. "It is impossible, then, to separate the psychic impact of nuclear weapons from that of the broader scientific technological revolution of which they are a part," he wrote. "Production of weapons . . . effectively 'contaminated' the influence of these discoveries on our thought processes and world imagery." Lifton continues that the discovery of germ warfare "psychically contaminates" developments in biological sciences as well.

Rabbi Maurice Davis is a member of the CAN advisory board, who works closely Dr. John G. Clark of Harvard in arranging "deprogrammings." Davis worked in the MK-Ultra program at the U.S. Public Health Service's prison in Lexington, Ky., with Dr. Harris Isbell, who was administering psychotropic drugs to prisoners. One subject was kept on LSD for 77 days.

Rabbi Davis worked with cult leader Jim Jones in Indianapolis and arranged to obtain an empty synagogue to house Jones's "People's Temple."

Rabbi Arnold James Rudin and his wife Marcia are leaders of the "interreligious" group within the Cult Awareness Network and the American Family Foundation. Rudin was an Air Force chaplain stationed in Korea and Japan in 1960-62.

He participated in the formation of the New Religions Movement in America, along with such pioneers of LSD-induced "religious experiences," as Timothy Leary's sidekick Richard Alpert. The New Religions Movement, centered at the Graduate Theological Union, Berkeley, Calif., was a project which spawned numerous "religions," New Age beliefs, and helped revive "old religions," such as witchcraft and Satanism.

At the 1981 New Religions Movement Conference, the Rudins ran protection for the growing Satanic and witchcraft networks by defining some as cults and others as "conventional new religious movements" which are "open and upfront about who they are and what life in the group will be like." Under the Rudin criteria, Satanism, Wicca, and other "old" religions are classified as "conventional."

CAN rarely attacks Satanism, witchcraft or paganism and

brings up the Satanism issue only in an opportunist manner. At the CAN conference in 1989 Marcia Rudin declared, "The Satanism issue has been a blessing in disguise for us, because it has enabled us to make a breakthrough with police. We are getting in hundreds and hundreds of programs all over the country and we always slip our cult message in, so we are making tremendous strides in alerting police."

In early July 1991, the leader of the Cult Hot Line in New York-New Jersey, Arnold Markowitz, a close collaborator of the Rudins, told the press that people should not worry about recent grave robberies by a man caught selling human skulls for \$4,000 each to the Palo Mayombe cult. "The fact that they use skulls does not mean there is anything truly violent or destructive," Markowitz told the Long Island daily *Newsday*. Palo Mayombe was the belief used by the Matamoros drug/Satanic network.

The foundations

The American Family Foundation has been funded, in the main, by a handful of top Anglo-American, Wall Street family foundations. Among them are the the Scaife Family Foundation, the J.M. Foundation, and the Pew Foundation.

In recent years, the San Francisco-based Swig Foundation has provided crucial support. Foundation Trustee Melvin Swig is a national commission member of the ADL, and a national executive board member of the American Israeli Political Affairs Committee (AIPAC).

Let us take a closer look at CAN's moneybags.

The Bodman/Achellis Foundations:

The single largest financial promoters of the AFF for the past decade have been the Bodman and Achellis Foundations. These two separate foundations have overlapping trustees and officers and are both housed in the New York City law offices of Morris and McVeigh, which also acts as general counsel for both foundations.

The Bodman and Achellis Foundations and the Morris and McVeigh law firm are all chock full of New York-based intelligence and banking families who generally avoid the political limelight, preferring to shape national, political, and cultural policy through private foundation grants.

George Bodman, who established the Bodman Foundation with his wife, was the senior partner in one of the oldest Anglo-American Wall Street investment houses, Cyrus J. Lawrence and Sons, founded in 1854. Bodman was active in intelligence circles and ran the Intelligence Service of the War Trade Board of New York during World War I.

Of the founding partners in Morris and McVeigh, the former was a trustee of the Bank of New York with George Bodman, while the latter was the president and trustee of the Bodman and Achellis Foundations.

Among its many projects, the Bodman Foundation funded the International Rescue Committee, while former CIA director William J. Casey was its president.

The board of trustees of the Bodman Foundation includes

former Ambassador Walter J. P. Curley, an associate of Casey's; Peter Frelinghuysen, whose family is married into the family of former CIA director Cord Meyer; and John N. Irwin III, the son of the undersecretary of state to Henry Kissinger.

The Bodman and Achellis Foundations combined to grant over a half-million dollars to the American Family Foundation during the first decade of its existence.

A close inspection of the grant-making activity of these foundations discloses support for institutions that have been seminal to the erosion of Judeo-Christian culture. In 1969, the Bodman Foundation financed the Temple of Understanding, which established itself as the only religious chapel housed in the United Nations in New York. Anthropologist Margaret Meade, the *grande dame* of the New Age, was an active supporter.

The Temple is the creation of the Lucis Trust, a leading Satanic cult, founded in London in 1922 as the Lucifer Trust. The name was changed from Lucifer Trust, to Lucis, to make the nature of the organization less conspicuous.

American sponsors of the Lucis Trust include Henry Clausen, former supreme grand commander of Scottish Rite Freemasons; the Rockefeller Foundation; former secretary of defense Robert S. McNamara; Rabbi Marc Tannenbaum of the American Jewish Committee; and Thomas Watson, Jr. of IBM. Watson is the uncle of John N. Irwin III.

Offices of the Temple of Understanding are located at the Anglican Cathedral Church of St. John the Divine in New York City, which is also funded by the Bodman Foundation. The church is well known as a key sponsor of New Age activity.

The Son of Sam connection

Many of our readers are familiar with the gruesome Son of Sam murders that occurred during 1976-1977 in New York City which left six persons dead and seven wounded. Although independent law enforcement and investigative reporters detailed that a Satanic cult was at the center and that there was more than one killer, some powerful individuals and institutions enforced the coverup that a "deranged" lone assassin, David Berkowitz, was solely responsible. To aid the coverup, Berkowitz was never brought to trial.

Now, this investigation of the Cult Awareness Network has turned up shocking new evidence linking the Son of Sam Murders to the CAN—through none other than former assistant U.S. attorney John Markham, the man who prosecuted and imprisoned Lyndon LaRouche for the Department of Justice.

Markham was the private attorney for a Satanic cult connected to the Son of Sam killings. Legal documents show that Markham was intimately involved with the leadership of the Process Church of the Final Judgment, an avowedly Satanic and Lucifer-worshipping cult which openly promoted the use of drugs and deviant sexual behavior. The

Church was founded in London in the 1960s and then established itself in the United States. In fact, in 1973, Markham was the attorney of record for the Church when it was incorporated in New York State.

According to investigative reporter Maury Terry, whose articles on the Son of Sam murders for the Westchester Gannett Newspapers became the basis for the book *The Ultimate Evil*, there was evidence which linked the Son of Sam cult to the Process Church.

Some of the famous Son of Sam letters which were sent to authorities after the killings included Satanic elements which were explicitly used by, or part of, Process Church theology. Furthermore, a police report included the fact that Berkowitz was seen with "Father Lars" who, according to Terry, was part of the Process.

Furthermore, according to a source who was a member, the Son of Sam cult intersected numerous other Satanic cults in the New York metropolitan area. The same source related that the Son of Sam cult had its East Coast headquarters in an abandoned church in Westchester County, N. Y., near the Putnam County line, and that members frequented a number of estates in the area.

Christopher Fripp, a leading member of the Process Church and its later offshoots, both of which John Markham represented, owned an estate in the Westchester town of Pound Ridge, in that very area described by Terry's informant. According to William Bainbridge, a researcher who infiltrated the Process Church, the Pound Ridge estate was used in secret by the upper echelons of the Church.

In fact, on Oct. 14, 1980, the very day that Terry shocked the Satanic underground with a Gannett article that revealed that, not only were the Son of Sam murders carried out by a Satanic cult, but more important, that Terry's new information came from a source who had been a member of cult, the Pound Ridge home of Christopher Fripp changed hands, and the attorneys involved were Morris and McVeigh!

Only a year earlier, during a previous series of articles by Terry, lawyer Rainer Greeven, from Morris and McVeigh, had helped leading members of the Process Church who remained in the New York area to change the name of their church from the Foundation Faith of the Millennium to the Foundation Faith of God.

Markham's involvement with the Process Church and the Foundation Faith of the Millennium proceeded through the Son of Sam killings. During late 1976, Markham moved to San Francisco and registered the Foundation Faith of the Millennium with the State of California, using his apartment at 837 Columbus Street as the church's principal address. Although Markham moved out, church members moved into his apartment, while Markham continued to pay the rent. According to sources, those church members left in August 1977. It was on Aug. 11, 1977 that newspaper headlines across the country blared that David Berkowitz had been arrested for the Son of Sam murders.