

to prevent President Ronald Reagan from announcing the SDI.

To borrow an image from Charles Dickens's famous English novel *Oliver Twist*, Kissinger's role is like that of the character named the "Artful Dodger," who runs errands, stealing at the behest of the master-criminal, named "Old Fagin," the latter a role played in today's real life by London's international financier oligarchy. "Old Fagin" is Prince Philip and other powerful oligarchs typified by the "Club of the Isles" backers of the World Wildlife Fund and its offshoots.

We must defeat what Prince Philip and his oligarchic confederates represent; we must overturn the "Aquarian" counterculture, and return to a world based upon investment in the scientific and technological progress. If we fail to do those two things, our planet will have begun its descent into the nightmare of a "New Dark Age" before the close of the century, perhaps the worst "Dark Age" in history. If we fail, then what has already occurred in former Yugoslavia is but the beginning of a form of global warfare which the recently deceased Prof. Friedrich von der Heydte identified in his *Moderne Kleinkrieg [Modern Irregular Warfare]*. That is the kind of warfare, the ugliest imaginable, which would confront us globally if we failed in our present duty to defeat the evil which has been wrought by Prince Philip et al.

We must mobilize men and women of good will from around the world for a global program of large-scale projects of development of basic economic infrastructure. This is the only available means by which an economic renaissance might be set into motion. In a time when existing central banking systems and financial markets are already bankrupt, no economic renaissance is possible without eliminating the presently existing type of monetary and financial system, and replacing it with a system of national-banking systems organized around state credit.

The transition from the parasitical present monetary and financial order, to a sane one, can be accomplished only by putting the existing systems under government-directed bankruptcy reorganization of existing monetary institutions and financial markets. The new credit system must use large-scale infrastructure programs as a way of stimulating the private entrepreneur's economic growth, as vendor to either these infrastructure projects or as supplier of the needs of persons and firms engaged in work on such projects.

In other words, we must rescue the contributions of post-14th-century, modern European Christian civilization from the evil and follies of that decadent, parasitical, usurious international oligarchy presently rallied around the British royal family. If we can muster the courage to do that, the danger of a "New Dark Age" can be avoided. Otherwise, if we fail, it will be because too many of us lack that moral fitness which any culture requires to survive. Therefore, I am optimistic, but also vigilant.

Interview: Mustafa Effendi Cerić

'When you think of Bosnia, think of yourself'

Dr. Mustafa Effendi Cerić, the head of the Islamic community of the Republic of Bosnia-Herzegovina, was interviewed in Los Angeles in October during his tour of the United States presenting the case of Bosnia to the American people. Dr. Cerić, a highly respected religious leader and scholar, is Sheikh Reys Ul-Ulema, the supreme Muslim leader in Bosnia. Dr. Cerić, who gave this interview to David Kilber, afterward expressed his appreciation for the efforts of the Schiller Institute and EIR, which have led the international fight to halt the Serbian war of aggression against Croatia and Bosnia.

An important event in that effort was the "Bonn Declaration," approved by a Schiller Institute conference on June 4-5, 1993 in Bonn, Germany. Over 100 parliamentarians and former government officials from 20 nations endorsed the Schiller Institute call to lift the arms embargo against Bosnia and Croatia. That conference, organized on the theme, "Toward a Durable Peace in Europe," took up the issue of rebuilding the war-torn economies. Among the myriad array of Schiller Institute and EIR initiatives, were two fact-finding delegations to Croatia, one led by the Rev. James Bevel and one led by Amelia Boynton Robinson, which received widespread publicity.

EIR: The British and the Serbs have been attempting to create religious conflict, to turn Bosnia into a religious war. They did not succeed because of the work of the Schiller Institute, the attitude of the Bosnian government, and the strong stand by the Vatican led by the pope, who wanted to come to Sarajevo but whose visit was sabotaged by the United Nations. And we know of the role of British intelligence in fomenting clashes between Croats and Muslims. In opposition to the recent U.N. population conference in Cairo, we saw a very important strategic alignment forming, involving associates of LaRouche, the Muslim community internationally, and the Catholic Church, which was described in the press here as a Muslim-Christian alliance against the genocidal policies being pushed at Cairo. The Schiller Institute has put forward a proposal for a global development conference for economic development and growth of population. I would like to ask you if you would comment first on the attempts to foment religious war and your reaction to a development conference in opposition to

the Cairo conference.

Dr. Ceric: The case of Bosnia is becoming a universal test, a test of our honesty and sincerity in terms of the books written on humanism, on international law, and on inter-faith dialogue. What has happened in Bosnia is not religious war. It is a reflection of weakness of spiritual strength of the whole world. If we accept that God is dead, as Nietzsche said, then all laws are broken. If God is dead, then everything is allowed. In Bosnia all the laws are broken. God's laws, man's laws, everything is broken. Who did this? These were broken by the international community, not by Bosnia, in that, once the Serbs saw that no one would act to protect these laws, they broke them one after another.

Where I see this alliance between Muslims, Christians, Jews, and all people who have this consciousness of God, is in the protection we have from paganism. I do not mean the paganism of Greek philosophy and art, etc., but a "new paganism" expressed in homosexuality, drugs, prostitution, freedom for wrong, and protection of crime and criminals.

I, as supreme head of the Muslim community of Bosnia, appeal to all people all over the world, regardless of their religious adherence, Catholics or Orthodox, Christians or Jews. We are facing very difficult times. I am very serious. Bosnia can also come to your house, because the seed of this [Bosnian Serb leader Radovan] Karadzic logic is being planted now and being protected by the international community. So when you think of Bosnia, don't think of us Bosnian Muslims. Think of yourself, because in Bosnia, you are being destroyed, not us. Suppose that Karadzic's ideas succeed. . . . You know that Karadzic said that God is of Serbian nationality. He said that very seriously.

We should ask this question. Is it possible to have human life on the planet without a multi-religious, multi-ethnic alliance? We have answered, as Muslims. We have in the Koran when God said He could have created you to be one nation, but he wanted you to be many nations so that you may compete with each other in good deeds. So as far as we Muslims are concerned, we have no problem of "otherness." We are taught in our religion that there are people who are of different religions. Finally, this alliance is not a sport. In previous times, inter-faith dialogue was a kind of sport. People went to conferences to have good times, to intellectually reflect. Our inter-faith dialogue is becoming a condition for our existence. It becomes a must, because I am afraid of a civilizational confrontation. That is in sight and that will be very dangerous for our existence. We can prevent this by learning once again how to live with our differences. The Serb Chetniks, Karadzic's allies, are trying to destroy this legacy that we have all cherished together for so long. So I see our alliance being in defense of religious values, against this new paganism.

EIR: How would you respond to the idea of a development conference?

Dr. Ceric: I think that people of religion must come together and define what religion is right now. Because, so far, who defines religion? Secularists or anti-religious atheists. They say we religious people can't, because we are biased. The result of this is Bosnia. What we see as production comes from our beliefs. Religious people should take the initiative to define the principles of the behavior of the world. [U.N. Secretary General] Boutros Boutros-Ghali—I don't know how he can walk on the street, because he is holding the key to the biggest concentration camp in the history of mankind, which is the city of Sarajevo.

EIR: Many have been rightfully angry at the United States for not doing what is right, even though the Clinton administration had basically the right idea. There was capitulation to pressure from the U.N. bureaucracy and the British not to lift the arms embargo against Bosnia. We know very clearly that it is the British-Bush-Kissinger faction that is trying to undermine Clinton. Is this difference in what Clinton represents, as opposed to the British and Bush crowd, perceived in Bosnia, in the Bosnian leadership, and in the Muslim community?

Dr. Ceric: From the very beginning I was in touch with the American diplomatic representatives, and at that time they were complaining about the British policy toward Bosnia, some of them as individuals. So I think the United States is not very happy with the British policy, on the one hand. But on the other hand, they think that it is a European problem, so that they should not be involved so much. I think Bush did not have enough time to recognize all the consequences and that he was not very informed about Bosnia. He had something else on his mind. But I really expected from Clinton that he would be stronger, given his promises, but somehow he was stopped or slowed down. The result of this is that we have more death, more bloodshed, more orphans, and more destruction of the cities, etc.

So, in the global sense, the Clinton administration must feel guilty for what is happening in Bosnia, and I think it is not right that they justify this guilt because of the British. We are very surprised by the British policy. They are becoming the enemies of the victims, not only for not condemning the Serbs, but they are helping the Serbs finish the job. We hope that the United States will understand that the Bosnian case is not a Bosnian problem. It is becoming a global problem and it is becoming very dangerous if it is not dealt with, with a proper determination, and if we don't recognize that in Bosnia morality is at stake. You cannot claim to be a leader of the world while human rights in Bosnia-Herzegovina are being violated. History will bear witness against you. Ethnic cleansing and genocide are going on now. If you are the leader of the world, you bear the consequences and the responsibilities. Or please don't claim that you're a leader of the world. Claim that you are not and don't talk to me about morality.