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Israel's patriots vs. Harvard's racists

by Lyndon H. LaRouche, Jr.

Wherever reference is made to the widely circulated new book of Harvard University deconstructionist Daniel Goldhagen, the former teachers and parents of America's "Generation X" should blush. That author's current mind-set suggests, that during an earlier phase of his protracted adolescence, not only might he have insisted on wearing skis to regular hockey practice, but launched a graffiti campaign, denouncing the other players as "Nazis," for wearing skates. Such, in effect, is the view of Goldhagen's book which tends to be shared among most of the book's visible reviewers, in London and elsewhere.

The book's sponsorship has but one redeeming feature. Like a shocking mass-murder, the pedigree of those who published this bit of trash, warns us of the propensity for most disgusting crimes among the residents of a neighborhood one would prefer to ignore. If he lacked all else, Goldhagen has a pedigree: that of the Tavistock-like frauds of the cronies Theodor Adorno, Hannah Arendt, and Arendt's former lover, the Nazi philosopher Martin Heidegger.

What the Adolf Hitler's Nazi regime did to Europe's Jewry, during approximately a dozen years of slave-labor camps and kindred actions, is perhaps the most hideous crime-wave seen since Aztec rule within Mexico. The shock was worse for all of us who were veterans of World War II, because, unlike the Aztecs, pre-Hitler Germany and Austria had been civilized nations. The Jewish victims of Hitler's regime were a minority among the many victims of the Nazi

holocaust, but, for those of us in western Europe and North America, the victimization of the Jews made the deepest impression.

The impact of this upon the mind of many Jewish victims and survivors alike, was described with clinical precision, and compassionate great sadness, by the psychologist Bruno Bettelheim. In contrast to Dr. Bettelheim, the head of Britain's psychological-warfare teams, Dr. John Rawlings Rees of the London Tavistock center, the employer of Sigmund and Anna Freud, and of Melanie Klein, gloated over the kinds of mental disorders which are more readily induced in minds disoriented by such horrors.

Rees' actual and de facto agents within Jewry (such as the "deconstructionist" Frankurt School of existentialists Adorno, Arendt, and Heidegger), exploited the shock to the Jewish conscience in evil fashion. Those deconstructionists have played a leading part in creating a second, post-Nazi holocaust, a torment of the mind, among the post-1945, surviving Jewry of western Europe and the Americas. Goldhagen is a product of that sordid tradition.

Heidegger's 'Holocaust'

It is relevant to what I write here, that, since my adolescence, a large portion of my closest friends and collaborators have been Jewish. At times, I had been mistaken for Jewish myself, and experienced in areas of the U.S.A. where antisemitism flourished even during the post-war 1940s and 1950s, thus, the hot blast of real-life anti-semitism. I have shared, at that close range, the shock of what many reference today as "the holocaust." I also shared, thus, the experience of a deep division which emerged within post-war Jewry,

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^{1.} Daniel Goldhagen, *Hitler's Willing Executioners: Ordinary Germans and the Holocaust* (New York: Alfred Knopf, 1996). A project of the Havard University Minda (née Bronfman) de Gunzburg Center for European Studies.



Assassinated Israeli Prime Minister Yitzhak Rabin, in Washington, Oct. 25, 1995, for the Jerusalem 3000 celebration. Inset: Daniel Jonah Goldhagen. As a result of the evil done by the assets of Britain's Tavistock Institute, says LaRouche, world Jewry has been divided between those who defend Jewry in terms of the achievements of "2,000 years of survival," and those poor wretches who define Jewry as virtually a mere predicate of a dozen monstrous years of Nazi persecution.

world wide. Since the evil done by such assets of Tavistock as Adorno and Arendt, world Jewry has been divided between those, of the pre-Hitler tradition, who defend Jewry in terms of the achievements of "2,000 years of survival," in opposition to those poor wretches who define Jewry as virtually a mere predicate of Hitler's evil: a dozen monstrous years of Nazi persecution.

That axiomatic division, is key to understanding the circumstances leading into the assassination of Israel's martyred Prime Minister Yitzhak Rabin, the circumstances of a campaign of trans-Atlantic hate, which had targetted him from Anti-Defamation League-linked circles inside Daniel Goldhagen's United States. Goldhagen's book has placed its author, next to the grubby, right-wing thugs of the Anti-Defamation League (ADL), such as Abe Foxman: on the wrong side of that division within Jewish opinion today.

Rabin's survivor, Prime Minister Shimon Peres, underscored the relevant issues of the post-Hitler world, during the May, 1996 election campaign. He stated then, as many of us have shared that view over the past score years, or more, that the time has come to cease to think of Israel as merely a place of refuge for Jews fleeing memories of the Nazi atrocities. It is long past the time to begin to think of Israel as a nation, with long-term interests in finding peace, prosperity, and security, within the community of nations of, chiefly, Israel's Arab neighbors. In other words, it is past

time to scrap the popular U.S. tabloid caricature: a "Zionist fanatic" having tantrums in Brooklyn, or a nerd in a Harvard niche. Focus, instead, upon a living, breathing Jew, such as one among Shimon Peres's circles, a patriot of the republic of Israel, who is applying the heritage of 2,000 years of "Jewish Survival" (the tradition of Moses Mendelssohn, for example), to relations with non-Jews of today's Middle East and wider world.

That said, focus upon the left-wing, atheist roots of ADLstyle, "neo-conservative" Zionism inside the U.S.A. today.

Although forms of actual or nominally Jewish religious "fundamentalism," shading into some wildly deranged cults, serve more readily as topics for tabloid and TV sensationalism, it should be Kristol clear, that the hard-core of today's right-wing Jewish fanatics, is drawn from rabidly non-religious, political Jews, such as those formerly based at Jay Lovestone's and William Gomberg's old "Communist International Opposition" nest, at David Dubinsky's ILGWU headuarters in New York City.²

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^{2.} Jay Lovestone was recruited, while a student social-democrat at the City College of New York, into the U.S.A.'s "underground" Communist Party of the early 1920s, and rose, under the patronage of then-Soviet dictator N. Bukharin, to become head of the Communist Party U.S.A. during the period immediately preceding Stalin's coup against Bukharin. Lovestone became then a leading figure of the so-called right-wing opposition within the Communist International, closely associated with Germany's Thalheimer, et al.

As J. Edgar Hoover grew older, the core of the U.S.A.'s formerly left-wing, Jewish atheists, typified and led by veterans of the Lovestone-centered, rent-a-spook profession, were regrouped around entities such as *Commentary* magazine. Such was the transition of devotees of Bukharin and Trotsky, from among leftists of this type into the neo-fascist, "Contract with America" movement.

Similar were the shifts from left to right, feeding into the growth of the Nazi Party of post-Versailles Germany's 1920s and 1930s. If we know by whom Nazism was fostered, know the inner history of the rise of Nazism within pre-Hitler, post-Versailles Germany, we understand the old intimacy of Adorno, Arendt, and Heidegger yesterday, and the origins of the pathetic Daniel Goldhagen and his backers today. In effect, what Goldhagen is attempting to persuade himself in his book, might be summed up: "You could call me a fascist, if I were not Jewish." In his time, Mussolini devotee Vladimir Jabotinsky was not so evasive. The backers of Goldhagen's book have significant motives for insisting, that the crimes of Hitler were not a product of his being selected (by, among other New Yorkers, President George Bush's father) to be a Nazi dictator. For them, Nazism is not the cause of the crime; the cause of Hitler's crime, for Goldhagen, is that he was of a German "racial" extraction.

Heinrich Heine wrote about it, in his attacks upon Kant and Hegel, *Philosophy and Religion In Germany*. The combination of the disgusting little Corsican aristocrat, Napoleon Buonoparte, and Metternich's even more evil, mass (sexual) Congress of Vienna, plunged both Russia-occupied France and post-Carlsbad Decrees Germany into a morass of deep cultural pessimism, into the decadent Romanticism of the Madame de Staël and her Saint-Simonist cronies, and of Franz Liszt, Arthur Schopenhauer, F.K. Savigny, and of the cronies Jacob Burckhardt, Richard Wagner, and Friedrich "I am the anti-Christ" Nietzsche. The most nearly comparable present-day experience, is the 1960s agony of the "Baby Boomers" generation, or the worse conditions coming to the surface in IMF-looted eastern Europe and the former Soviet Union today, and throughout post-"Desert Storm" western

During the early 1930s, Lovestone was deeply involved in an international intelligence operation which interfaced with both the Soviet and U.S. State Department intelligence channels, among others, an operation which continued under the rubric of the International Rescue Committee. In New York City, he operated out of the organization of David Dubinsky's International Ladies' Garment Workers' Union (ILGWU), where he was associated with such fellow alumni of CCNY as Gomberg. The Anglo-American intelligence community's cover, Freedom House, serving as the base for spook Leo Cherne, is an outgrowth of Cherne's connections to Lovestone. Lovestone's intelligence operations inside organized labor, inside and outside the U.S.A., were closely associated with such scurrilous figures of the U.S. intelligence community as the FBI's J. Edgar Hoover and the CIA's James J. Angleton. Gomberg's career took him to service under British intelligence official Eric Trist's operations targetting trade-union operations for sundry union-busting operations. Lovestone and Cherne epitomize the center of dirty, ADL-linked, right-wing operations inside the labor movement internationally.

Europe as a whole, too.

We see in the instances of the "Contract with America" set, and such governors as Massachusetts' Weld, New Jersey's Whitman, Pennsylvania's Ridge, and California's Wilson, a heartless mass-killing, done through means of the same kinds of austerity policies for which Nazi officials and professionals were condemned during the post-war Nuremberg trials. Now, in the wake of Robert McNamara's and Henry Kissinger's diplomatic apocalypse in Indo-China, and the subsequent rise of the Mont Pelerin Society's influence, we are confronted today by the rapid rise—out of the Bushes, so to speak—of the same quality of "conservative" movements which fed into the rise of Mussolini, Hitler, and Third Republic France's Pierre Laval, during the 1920s and 1930s.

Consider thus, the perverted mind of that neo-conservative Jew who has rejected 2,000 years of Jewish survival within predominantly Christian and Islamic cultures. For that right-winger of the von Hayek and von Mises genre, the urgent thing is to insist, as hysterically as possible, that it was not Hitler's conservatism which made him evil. As Goldhagen does, that right-winger seeks to shift the blame for Hitler's crimes, away from Nazism, to nothing more than the "deconstructed" fact, that Hitler was a German, that Hitler was a representative of that mixed breed of Slavs, Germanic tribes, Celts, and others, which call themselves Germans today. Otherwise, without such lies as those of Goldhagen, the cry of "Never Again!" would haunt the present-day conservatives among Goldhagen's sponsors.

The crux of the issue of Goldhagen's book, is this. The murderous effects of the neo-conservative's monetarist austerity policies today, are following that same pathway to Auschwitz crimes which was trodden by the Nazis of the 1930s.

In a futile effort to deny their own Nazi-like proclivities, two fallacies are employed by deconstructionists such as Goldhagen. First, their hysterical insistence, that any attempt to include the Slavic and other victims of Hitler's extermination squads and death-camps among the list of victims, is "to belittle Jewish suffering in the Holocaust," and, thus, prima facie, an "anti-semitic" act. That is the first of the fallacies of composition used by Goldhagen, the ADL thugs, et al. Second, they insist upon the lie, that the cause of these crimes was not the Nazi derivative of Nietzsche's and Heidegger's deconstructionist dogma, but is an epiphenomenon of purely mythical "German blood." So, Goldhagen et al. imply, that it is not Nazism which is evil, but rather, being a member of the "German race"!

Thus, it could be suggested, plausibly, that if such a deranged racialist as Hitler, were a "Generation X" protégé of Harvard's Minda de Gunzburg Center, today, he might be another Daniel Goldhagen. The following report gives the reader a flavor of the author and his patrons. It is a relevant report on the Metternichean decadence of our times, that such hoaxes as Goldhagen's are all too widely tolerated today.

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