both the British monarchy and the Habsburg-centered profeudalist interests of the continent.

With the success of Britain's Jeremy Bentham, as head of the "secret committee" of the British Foreign Office, in orchestrating the five-year-long Jacobin Terror, launched in France on July 14, 1789, the young U.S.A. became isolated and threatened by the forces of both the British monarchy and the Metternich-led Holy Alliance. These external enemies of the U.S.A., which were identified by President Franklin Roosevelt as "the American Tories," were aided by treasonous elements allied to those foreign enemy powers, chiefly from among the New York-centered banking circles of Bank of Manhattan's Aaron Burr and the southern slave-owning oligarchy.

It was in that circumstance, in 1823, that Secretary Adams crafted the policy which became known as "the Monroe Doc-

trine." That the U.S. should make no alliance with the British monarchy or Holy Alliance interests, but must act with the intent to become sufficiently strong to expel the oligarchical interests represented by both the British and their Habsburg allies from the Americas. The intent was to work for, and defend a community of principle among a continent of perfectly sovereign nation-state republics.

That was the policy which guided my actions in the developments of Spring and Summer 1982, as also, still, today.

Since 1823, many things have changed, but the "American Tory" enemy from within the U.S.A., and from outside our hemisphere, represents, essentially, the same financieroligarchical interest which has threatened the U.S.A. and other states of the Americas ever since. The British monarchy and American Tory traditions are a family tree with relatively few branches.

## We All Are Saved Or All Are Lost

Col. Mohamed Alí Seineldín sent the following greeting to the Ibero-American Solidarity Movement (MSIA) Brazil-Argentina bi-national conference on June 1. Colonel Seineldín, a nationally acclaimed hero of the Malvinas War, sent his message on May 20 from Campo de Mayo Military Prison in Bueno Aires, where he has been a politi-



cal prisoner since December 1990.

Dearest Ibero-American Brothers, Who Today Share This Important Meeting:

Every time there is a meeting among brother countries, my spirit is filled with joy and hope. With this state of mind, I today wish to be with you.

Believe me, that for a long time I have dreamed, and it has been my permanent obsession, of being able to integrate all of the representatives of the Ibero-American countries—without exclusions, only authentic Americans—in a Permanent Structure, with statutes and regulations. In the opportunities I had, I always acted in that direction: as in the Second Congress of Panama, organized in 1988; or later, immediately after the military pronouncements of

Venezuela. There were many other circumstances, but the initiatives acted as an immediate reaction, and once the cause which motivated them had ended, they notably stopped functioning.

I often ask myself about this: There being so many of us who uphold the same principles, we are unable to concretize that unity. The answers vary from "lack of resources" to "wishes with insufficient drive."

Time passed, and our peoples were subjected to the most evil liberal system in history: Based on a fraudulent "foreign debt," one by one we fell, until we became a miserable step in the project of the "satisfied ones." The crisis has reached unimagined levels, and only one option remains: "Either we all save ourselves, or we will all sink together." Of this there is no doubt.

The Four Horsemen of the Apocalypse surround us: hunger, war, disease, and death, each of them related, as well, to generational ills: drugs, prostitution, unpayable foreign debts. In this framework, the empire and its backers try to consolidate the terminal proposal for our economies and our sovereignties: the FTAA (Free Trade Agreement of the Americas), which is nothing more than a new tool of the Anglo-Saxon Caste to finally dominate our countries.

It is for that reason, dear brothers, that today we again meet: first, to become friends; second, to talk about our marvelous Great Fatherland; and third, to try to concretize this indispensable element of thought and action. In the beginning, I believe it is not important that it be established with a lot of people; but it is fundamental that it have a great spirit and forces for action.

I embrace you, transmitting all of my hopes for the success of this effort. I ask the Mother of Heaven, the Patroness of Our American Land, that she be among you and inspire Faith and good will.

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