



*The founder of Brazil's Party for Rebuilding of National Order (PRONA), Dr. Eneas Carneiro (left), stands with Lyndon LaRouche at the São Paulo City Council session called to honor LaRouche with citizenship.*

the purpose of your life, or does it, in some way, deny the purpose of your life? But, you're going to die anyway. So, therefore, what does all this life and death mean? Christianity is simply that. A Christian is a person who lives with the idea—as Bach presents this in the Passions, the musical Passions—the idea of the Passion and crucifixion of Christ. For what would Christ lay down his life? To achieve the meaning of it; to achieve its mission.

This is what inspires a Christian. This sense that there is a meaning, continuity, purpose in our mortal life, which transcends that mortal life. This is why education is so important to us. How do we transmit the ideas we have received from those before us, to those who come after us? How do we transmit the development of ideas on which the culture depends, from one generation to the next? How do we honor what we have received from those who went before us? How do we fulfill our obligations to those who come after us?

This is realistic to us only in one way. Only by those kinds of communication which pertain to the form of discoveries of universal physical principle. A monkey can learn. Many of them are qualified as politicians. They perform tricks. But only a human being can transmit ideas. And ideas are not sense-objects; they are not shadows. They are principles. Which is why art is so important to us, Classical art. Because we are exchanging—instead of simple talk, and silly talk, and simple words, baby talk—we are now communicating *ideas* from one to the other. And the artist who can do that for us,

the performing artist, the composing artist, is the one who is precious to us.

For example, an adequate performance of the Bach *Passion of St. Matthew*, or *Passion of St. John*.

So, that's the key here. That we must speak to one another within the frame of reference I've just described today, here. We must see the nature of our identity. We must understand mortality and immortality in these terms. We must rejoice in what we are bringing into being, at a time beyond our life. We must be happy in that fulfillment of our existence. We must see one another in those terms. Nations must see one another in those terms.

We must look upon the bestiality to which man has been condemned so often; we must say, we must bring to an end the time when only a few leaders were qualified to guide an entire nation out of its self-destruction. We must develop our nation and its people, so that we have a nation, not of leaders and followers, but a nation composed entirely of present and future leaders.

That is the way we must think of integration.

We must also reach out. On one level, it's easy to reach out to Judaism, actual Judaism, and Islam, to actual Islam, because they all go by the same book. They all accept the concept that man was made in the image of the Creator.

Now we're engaged in a great potential war which involves Asia. In general, the populations of Asia do not accept the Judaeo-Christian-Islamic conception of man. This is the most populous part of the planet. How, then, do we, seeking on the one side to engage nations which call themselves Christian, with a great effort at integration, how do we reach out to the rest of the world?

I propose we can do it. Not as doctrinaires. Not inducing them to accept the catechism. But assuming them to accept the experience of their own nature, to recognize what that nature is. And to agree, strategically, to create a community of nations on this planet, which is fit for human beings to live in.

I thank you for the difficulties of doing this dialogue in this manner.

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Col. Adrián Romero Mundani

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## Argentine Warns Brazil Of 'Moment of Truth'

*We publish below excerpts from the speech delivered by Argentine Col. Adrián Romero Mundani, at the "Brazil-Argentina: Moment of Truth" forum in São Paulo, Brazil, on June 14. Colonel Romero Mundani was imprisoned together with*

*former Col. Mohamed Alí Seineldín, and now heads the Movement for National Identity and Ibero-American Integration (MINeII), created by friends of Col. Seineldín.*

There are two things [I wish to do]: to share some feelings with you, my brothers of the great Ibero-American Fatherland, and then humbly to deliver my message.

To share one's feelings is a profound emotion that I felt when I listened to Col. Seineldín, speaking from that prison where we shared four long years together. It's very hard to go, and leave your commander behind, imprisoned. But he sent me out with a mission; and the mission that we had planned through many late nights behind bars . . . was to transmit the idea that we had already tried to save our nation, but that the enemy today is so powerful, nations can no longer save themselves [acting] alone.

We must truly unite. The Argentina which, because of its power and development, had at one time been so deserving of those lines of its national anthem "to the great Argentine people, we salute," today enjoys the sad privilege of continuing to be an example—but an example of what can happen to all Ibero-American nations, should we fail to respond with a single fist, with a single initial action.

And here I would relate my humble message: integration, and unity.

Everything we have heard from Mr. Lyndon LaRouche and his collaborators for so many years, is no longer the theory of a thinker. . . . Today, this is reality.

### **Hunger in the Land of Wheat and Cows**

Argentina is dying, and not slowly, as Brazil or other Ibero-American nations may be. Argentina is collapsing. Every day, dozens of thousands of my countrymen fall below the poverty line. It was difficult to imagine what that collapse would be like.

And let me tell you, I don't have to say much, because you're living through this. The speed with which these developments have occurred [in Brazil] is incredible. You think that it's a cycle, and things will just keep going down and down, and then the situation will reverse itself and start going back up.

But it doesn't work that way. We are witnessing the end of a system. . . .

Have no illusions, then. . . [Argentina] is privileged today to be the tip of the iceberg—of . . . a catastrophe toward which we are advancing, and we think there is time, but there is none.

We Argentines woke up one day, and we had lost—everything. Worse, some. . . even lost their pride at being Argentine. Instead of staying to fight for the country, they left to seek other options. . . . I believe that we should not leave. I believe we have to fight, but fight by embracing a profound change. This can't be fixed by more of the same.

There is no doubt that, on an international scale, there is a clear and precise orientation, that of Mr. Lyndon LaRouche.

Let each nation figure out how to apply it to their own reality, but it's a common orientation for work in common.

When we began these magnificent "Argentina-Brazil: the Moment of Truth" seminars, we talked about what might come. . . . But we don't talk any more about what is happening, but rather of the fact that in the land of wheat and cows, there is hunger, and in the streets you see images which 30 years ago horrified me, as they reached us from Biafra [Republic of Congo].

### **'We Must See Ourselves As One Nation'**

This is your future if we don't act. This is the future of Ibero-America. This is the future which this international conspiracy has planned for our nations. And let's not blame *them*. It is our fault, because we are the ones who faltered, and didn't fight.

This is not the time for bullets, or shooting. It is the moment to fully understand that old phrase that "development is the name for peace." We must grow together, or they are going to eat us separately. . . .

I came to "Argentina-Brazil: the Hour of Truth" believing that Ibero-America was the necessary solution to the problem. And throughout this process, I came to consider Brazil as *my* land. Today, I was so moved as I listened to the verses of your national anthem. At the beginning, we attended, more than anything, in a rhetorical way, embracing, more than reality, the phrase that we had to Malvinize the Amazon, and Amazonize the Patagonia and the Malvinas.

But this will become reality, when in his heart, each Brazilian feels Britain's rape and usurpation of Argentine lands, as if it were the rape of a daughter; and views the limited sovereignty imposed on vast extensions of Patagonian territory, by virtue of starting to swap land for debt, as if it were the rape of a mother.

Today, Don Lyndon LaRouche told us that integration is the intertwining of souls. That's what I'm saying. We must see ourselves as one, as compatriots. I was educated at Argentina's Military College, viewing Brazil, at the very least, as an adversary. Thank God that I've been given the opportunity to see in you my brothers, and to offer my heart in brotherhood.

When our great heroes of the past dreamed of the greatness of the nation, what was that? It was the happiness of its inhabitants, which we shall only achieve united, and as one, always moving forward. Thank you.

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Paid for by LaRouche in 2004.